Tentatio Diabolus

Myrmydon Pontifex Maximus

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BY

Myrmydon Pontifex Maximus

Introduction

In the decade long existence of Cathedral of the Black Goat the question that I have been asked the most is "How do I know that Satan really exists?" The answer to that question is not short but it goes back to the very nature of our lord Satan and our Traditional Satanist beliefs. Look at the enemy for example. There have been billions of Christians (and other Abrahamic religions) that have worshiped that being that they call "God" since the advent of the Bible, and even more so when the ability to read became more widespread and the Bible was translated in to languages that the common man could read. It is obvious that this "God" feeds off the worship of all of these followers that practice his ways and certainly wants to include every demographic of humanity across time. And yet this "God" gives little or no concern for the wellbeing of his followers that suffer every tragedy, illness and horrible death that afflicts non-believers in an equal percentage. In fact you could accurately say that this God gives just enough to his followers to keep them hanging on, that his worship continues generation after suffering generation of Christians, Jews and Moslems. In their various bibles, they are not commanded to prosper or triumph but to live as sparse and sacrificing a life as possible-- all for the greater joys of a Heaven that he refuses to show to them until after they die and they no longer have the ability to worship him with their human life force. It has often been said that Satan is the opposite of this "God" and I would agree with that but not in the same context that Satan's detractors would have you believe. Think back to the Garden of Eden, the serpent and the apple. Now to some degree this story might be a metaphor or it might be completely factual-- but that argument is not relevant to our current discussion. Suffice it to say that Satan sacrificed of himself to give the knowledge of good and evil (and perhaps a bit more) to the semi sentient

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creatures that were the unknowing at that time. Basically Satan wished to redeem mankind and over the millennia the great mass of mankind has given in to the propaganda of the enemy and continuously rejected that redemption. The great masses of our race of beings are no better than livestock not realizing that they are standing on the conveyor belt that will lead to their eventual slaughter and consumption at the hands of their own willing ignorance. For if a man does not know the difference between good and evil how can he ever hope to redeem himself in what his limited understanding considers to be good? The Traditional Satanist seeks to separate himself from the bleating masses of sheep and reclaim Satan's gift to humanity, that which separates us from them. And Satan, why would he seek the worship of the ungrateful, worthless, weak and ignorant? Does it make sense that such a logical being would populate his own spiritual kingdom with human swine? No. Throughout the passage of time he has given clues and sigils, morsels of redemption that our spiritual ancestors died at the hands of the Christian inquisition to preserve. These would later evolve into the infernal Grimoires that only survived because their actual intentions were masked in Christian sorcery that one day a devout Satanist would stumble upon them and have the intuition to interpret them the way they were originally intended to be. At least in part that is the book you now hold in your hands. You will not find this information in the latter day musings of Enki worshipers, circumstantial polytheists or the Gnostic Templar fantasies of so called "Generational" Satanists. And as for the so called "atheistic Satanists" who conversely say that there is no evidence of Satan's existence. How can we reasonably expect the Prince of Darkness to manifest himself at one of their "LaVeyan psychodrama" rituals? Their disbelief in Satan is akin to a chef that would disbelieve in the ability to conjure up a pasta when all they have before them is the recipe and ingredients to make sugar cookies. That brings us back to the original question "How do I know that Satan really exists?" Well, given the postulates that I have previously written here it requires a knowledge of texts relevant to Traditional Satanism, a purpose for such invocation and the drive and desire to follow through with your actions and walk the Devil's path that you have chosen. Without these, I cannot imagine what sort of being you expect to manifest before you. Satan may have an influence in choosing his followers, but they must also choose him in order to make it a complete pact. Within these three books that I wrote during the first decade of the Cathedral of the Black Goat, I have presented you with the knowledge that you need

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and hopefully the incentive and guidelines that you need to prosper and grow as a Traditional Satanist. However I would much rather that this work is passed over than to give a single ingrate the knowledge of Satanic superiority. For he or she that truly seeks the Devil with a whole heart, let this book be your Pandora's box.....

-Myrmydon

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THE DEVIL'S BIBLE

THE DEVIL'S BIBLE

by

Myrmydon Pontifex Maximus

BOOK I

Chapter 1

Satanic Freedom

The fact that Satanists are free from the dictates of the 10 commandments and the Seven Deadly Sins is a given. Satan has given us the freedom to live as and where we choose according to our own natures. Many humans live by the code of Satanic Freedom but they refuse to admit that it was Satan that gave it to us. Humanity is originally a creation of Jehovah, who was bitter about the fact that Lucifer/Satan and one third of his angelic creation rebelled against him and formed their own separate existence. Mankind was therefore created to be a less independent entity that lacked free will or the ability to see the faults of his creator. There are constants of existence that not even Jehovah is in control of and so the Tree of Knowledge and the Tree of Life were also created. Jehovah's control over the race of man was dependent on his ability to endow the spirit of man with a sense of fear regarding issues of eternal life and celestial knowledge. This fear initially enslaved man to Jehovah. Satan, who himself was once an entity enslaved to Jehovah, felt sorry for the human creature and so appeared to Eve in the form of the serpent. Because of the stubborn nature of Adam, who regarded Jehovah as the supreme God and creator of all existence, the fruit of the tree of

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knowledge could only first be conveyed to a woman. It was woman's non acceptance and disobedience to the dictates of Jehovah that led her to eat of the enticing fruit of the Tree of Knowledge and share this with the man. This knowledge set the human race apart from all other created animals and made them unique to all creation. Due to his physical existence and his Satanically acquired knowledge and ability to reason, no creature is more beautiful than man—but most beautiful of all is woman.

Thus was the knowledge of the difference between light and darkness conveyed to man, and also the ability to choose between them. This is the knowledge that sets us free because it allows us the ability to understand the duality of the universe. Because of the spite of Jehovah, humankind was cursed and prevented from partaking of the fruit that would endow them of eternal physical existence. Therefore, the knowledge of Satan is also the knowledge of Death. We are unique beings because we possess the knowledge of the gods, yet we are cursed with a short physical life span. Thus with our freedom also comes responsibility. Physical existence is but a test in our natural ability to choose the correct path that will lead to the highest epitome of our collective destiny. As Satanists we recognize that it was Satan who set us free and it was Satan who shaped us to be what we are. We recognize that to fall into the Judeo/Christian/Muslim trap is to negate that which is our birthright as unique beings. It is our mission to learn what must be learned, do what must be done and convey that which must be conveyed. We must balance this with our freedom to take advantage of all the pleasures that physical existence has to offer because to not do so would negate the fact that we are both spiritual and physical beings.

And so to live as a Satanist is to perform a delicate balancing act that most of us will never fully understand until we are dead. Satan and the Demonic Spirits help us along the way as they will, but they also allow us to experience the effects of our mistakes that we might learn from them and become wise. We fall to our knees and worship only Satan in hopes that he will guide us to make the correct decisions, but also in tribute to the fact that we would not be as we are without the intervention of the Dark Divinity.

Chapter 2

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The Satanic Gnosis

Gnosis basically means "knowledge" or "wisdom." The Gnosis in the Satanic context represents the knowledge conveyed by Satan in the form of the fruit of the Tree of Knowledge. Essentially, that knowledge is that the edicts of Jehovah which we have been led to believe are "good" are typically negative to our being and our development. The reverse is true about what is commonly considered "evil." Traditional Satanists look at the Christian Bible as an account of events that can be looked upon from two points of view. Such is the purpose of the Livri Luciferius; a text that reversed the values taught by the Christian Bible by illuminating phrases in the Bible which can be construed as Satanic. It also teaches us that Satan does not condemn us for such actions as lying, stealing and adultery because as free beings we must accept the consequences of our actions, positive or negative. Free existence is a double edged sword.

When seen from a Gnostic Satanic viewpoint, the Al-Jilwah imparts great wisdom because it sets down that Satan is the God and creator of the physical existence (as we know it) and puts forward a set of guidelines that we are to follow if we are to be successful in earthly Satanic endeavors (for instance we are told not to associate with non-Satanists because they cannot be trusted). Because man was able to acquire the Gnosis, we can also assume that Jehovah is not a supreme being and is obviously the creation of a very distant god. With this knowledge the duality of Light and Darkness can be viewed in a whole new context because it basically means that both Satan and Jehovah are divine beings. Knowing this, who would throw their lot in with Jehovah? If we are creations of Jehovah then we are (by proxy) also creations of the supreme and distant god. It is therefore logical to follow the dictates of Satan, who wishes us to rise to the highest level of our being.

In light of such knowledge the Christian Bible can be viewed as an account of man's struggle against the false dictates of Jehovah. Our heroes of the Bible (and those accepted texts of the apocrypha) would be Lilith, Cain, Pharaoh Ramses II, the Endor Witch, Goliath, Enoch (son of Cain), Herodias and Judas Iscariot, to name a few. From a Satanic viewpoint these are the true Saints and martyrs of old. For example, John the Baptist is he who was sent by god to baptize the nations and therefore re-enslave them to Jehovah. The "holy" water is merely that which would cleanse us of the Gnosis and revert

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man to a subservient state. It was Herodias who saw this doom and ordered the execution of John the Baptist, further adding that his head should be delivered to her on a platter. Such is the Will of humankind, to persevere above the entrapments of Jehovah and to take the necessary actions against those who are but agents of our annihilation! Possessing the Gnosis is the only way the individual Satanist can persevere against the traps that Jehovah sets for us. Knowledge is power, power is freedom. If we become victims to the Christian lie then we will surely lose all that was given to us.

Chapter 3

The Anti-Christ

The Anti-Christ is the one called the Beast in the Book of Revelations of the Christian Bible. He has yet to come and his number will be 666. To the Christians, he is an abomination because he will bring about the downfall of the Christian world. It is predicted in Revelations that he will unite most of the world under a single banner of Satan, and all the kingdoms loyal to him will know great joy. It is also predicted that the Nazarene will do battle with the Anti-Christ and that those allied to the Anti-Christ will fall. However, we must consider that the source of this prediction is a "God" that deceives man regarding the true nature of his ultimate power and influence. Hell exists untouched by Jehovah so where is their "God?" Satan was able to convey to man the Gnosis, and where was their "God?" Man is allowed to blaspheme even unto the gates of Heaven and where is their "God?" Truly Jehovah has lost most if not all his power and his servants are but blind idiots.

The Christians will turn the other cheek if confronted and so cannot possibly touch the hordes of Satan's legions clamoring at the Gates of Hell awaiting the Armageddon; after which all existence will be claimed in the name of Satan! And they shall behold his only begotten Son who is the Anti-Christ, a man totally endowed with the Spirit of Satan. Man alone has conquered the Nazarene in the past and made a mockery of his fragile body. He who weeps tears for Jesus should be cast out and utterly despised. On the day of the coming of the Anti-Christ, all Satanists, even those who are confused into

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believing that Satan is merely a symbol shall unite and receive the mark of the Beast.

The Christians have their era, and we are living in it right now. It is predicted that the coming age will proclaim the victory and glory of Satan, and in his kingdom the Evil and the Blasphemers shall no longer be crushed under the Christian heel. Let it be known that the Anti-Christ is the true savior of the Satanist, and all that is worthy in the world.

Chapter 4

Satan's Kingdom

The common misconception of Hell is that it is a burning lake of fire created by Jehovah for the Devil and his brood. This is not so! Satan is a creator and Hell is the spiritual kingdom created by him. It is a place that the hand of Jehovah has not touched. It is a place that Jehovah cannot peer into. It is a place where the souls of humans know not the sorrows of Christian torment. It is that place where we can truly be with our own kind. It is a mirror of the Universe itself, as conceived by Satan. And after Jehovah, the Nazarene, and all the souls of Christian swine have been placed into affliction by Satan, all creation shall become Hell.

The very matter of Hell is pure chaos reshaped into the darkest fantasies of the Satanic divinity. By its nature, Hell knows not the turmoil of physical existence, nor do its denizens know of the terror of expiration. It is that perfect place that lives in the heart and desires of every true Satanist. Those who are loyal and achieve their destiny in life shall join Satan's legions after death. The true will of the human is to fulfill his destiny, and Hell is the destiny of much of us. Those who deny it will only know regret that they deceived themselves in life. The destiny of every Satanist is to join Satan in Hell.

Chapter 5

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Brother Myrmydon's 9 Laws of Demonic Spirit Contact

Always use respectful conjurations when attempting to contact Demons.

Always have the proper offerings/accouterments prepared for any Demon you attempt to contact.

Never attempt to contact a Demon that you know nothing about.

Always have a specific question/request for any Demon you attempt to contact.

Do not attempt to "banish" a Demon at the end of your ritual.

Do not form a "protective" circle when attempting to contact Demons.

If you attempt to contact a Demon do not show any fear of whatever might manifest it’s self.

Always name a specific Demon when attempting to make contact.

Not all Demonic manifestations are immediately apparent.

Chapter 6

An Explanation of the 9 Laws

Always use respectful conjurations when attempting to contact Demons:

This one is the most obvious. We find in the LaVeyan texts that we should "command" the "forces" of Darkness to bestow infernal power upon us. It just isn't that simple. Considering that the LaVeyans do not believe in the entities that they call upon it is easy to see why they might do this. To them, Satanic Ritual is merely a gratification of the ego, but we, as Traditional Satanists, must know the Truth. Demons are very real and possess a conscience and power far beyond the abilities of mere humans. Do not believe the words of Bob Larson or what you might see in Exorcism horror movies. Demons cannot be brought down by the petitions of priests of any religion. If they

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appear to submit to a human being it is because they do so of their own free will. Any attempt to seriously command a Demon could have disastrous or even fatal consequences. Most would be lucky if they will not even manifest at all. Perhaps that is why Goetic Magicians believe them to be a thing of the human mind. Perhaps the only "Demons" they are "conjuring" are simply manifestations of their subconscious. The use of Christian prayers and threats will not raise a Demon unless they are angered.

Always have the proper offerings/accouterments prepared for any Demon you attempt to contact:

Anytime a Demon manifests on the physical plane itexpends energy. If you truly wish to be successful, then you should be aware of the necessary accouterments for summoning each Demon. Usually the things a Demon prefers are those which replenish its expended energy.

Never attempt to contact a Demon that you know nothing about:

Not all Demonic spirits are friendly to humans. Caution should be especially taken when summoning those Demonic Spirits outside of the Traditional Pantheons.

Always have a specific question/request for any Demon you attempt to contact:

Demons do not like parlor tricks. If you are attempting to summon a Demon just to see if it exists then you are doing it for the wrong reasons.

Do not attempt to "banish" a Demon at the end of your ritual:

This is an old misconception only applicable in Wicca and Traditional Ceremonial Magick. It is necessary to banish "Demons" in these rituals because these systems are only calling upon thought forms. Seeing as how Demons we call upon are real entities, this would obviously be viewed as hostile and disrespectful.

Do not form a "protective" circle when attempting to contact Demons:

This is another obvious misconception of Traditional Magickal Systems. If you are of the Darkness, then you must not fear the Darkness. If you have reason to fear because you question the nature of the Demonic Spirit, or you

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do not know very much about it then you should not perform the ritual at all.

If you attempt to contact a Demon do not show any fear of whatever might manifest itself:

Summoning Demons can be very dangerous and should not be taken lightly. If you choose to do so then you must accept the consequences of your actions. What will be is what will be. All is destiny. We must accept the consequences of ANY actions we take, and we must not wallow in fear or regret. We must walk into every challenge with a whole heart.

Always name a specific Demon when attempting to make contact:

If you make a general petition to the forces of Darkness (as some others who are novice might suggest) you have no way of knowing what effect it might have, or if it will have any effect at all. We have no way of knowing if the specific Demon we petition will manifest itself, or if another will manifest instead. What we can be sure of is that if we are specific in our evocations then we can know that our results will be less varied in most instances.

Not all Demonic manifestations are immediately apparent:

Some individuals are born more receptive to the Spirit world than others. If you do the ritual and a Demon does not appear but your answer/solution becomes apparent at a later time, you can be sure that your ritual has been answered. Witnessing the visual manifestation of a Demonic Spirit is sometimes not a very pleasant experience, and in all cases a very nerve racking phenomenon. Perhaps it is better for your individual self that you do not see them. Many have good working relationships with Demons and never actually "see" or "experience" their full presence. Just because a Demon may not appear to have answered your petition does not mean that it does not exist. Just because a person does not believe in Demons does not void their existence. What "is" simply "is." Any human opinion regarding beliefs can only go as far as that individual's perception.

Chapter 7

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DEMONS: A Personal Testimony

Demonic Spirits do exist! It is a fact of physical science (even though we are not advanced enough to prove it as such)! Like humans, Demons all have their own individual personalities and traits. Some are friendly to humans and some are hostile, even to Satanists. Interaction with Demons isn't a requirement of Traditional Satanism, although it is known that we can gain much by forming mutual relationships. The Traditional pantheon includes the 72 spirits that can be found in the Goetia. This is not all the Demons that exist; it is simply those which are most commonly known. Material regarding the Nine laws has already been presented in this book so I need not go into that any further. Rather I present a list of frequently asked questions and their answers.

Do Demons really possess people as in the movie "The Exorcist?"

Possession is known, but it is rare that a Traditional Satanist becomes possessed by Demons. However, this phenomenon is known all over the world, especially in certain sects of Voudou and Hinduism. "The Exorcist" is a work of fiction. In most cases, Demonic possession is not harmful to the host human.

Can Demons possess animals or statues?

Yes, I can personally attest to the fact that Demons possess animals, sometimes with startling results. *Can Demons manifest in such a way that I can see their physical form?*

Yes, but do you really need to SEE a Demon to know that it exists?

Can Demons move objects and cause changes in the physical environment?

Yes! And this has been witnessed quite often.

Does every Satanist have a guardian Demon?

Every HUMAN has a guardian Demon. Much can be learned from the Demon who holds power over the day you were born. It is known that the Demon who can convey the most is the Demon who holds power over the day you will die, but who really knows this for sure?

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What are the 72 Demons, and where do they come from?

Some would say that they are the Fallen Angels who rebelled with Lucifer. Others would say that they are the spirits of the Nephilim. It is most commonly accepted that they are the half-breed spawn of Lilith and Cain, who were the first humans cast out of Jehovah's kingdom. No one really knows for sure.

How can I contact my Guardian Demon?

Every Satanist's relationship with the Demonic Spirits is separate and individual. It is first suggested that you undergo the self-initiation rite (as this is your formal introduction to the denizens of Hell and the proclamation of your allegiance) and then begin to slowly introduce yourself to your Guardian Demon. Above all follow your own instincts. Talk to the Demon as if it were a person standing in front of you. Confide in the Demon. It will manifest itself when the time is right, but always remember that your pact is with Satan/Lucifer and none can be held higher.

Chapter 8

The Names of the 36 Day Demons and the Dates Over Which They Preside

DAY DEMONS

1) BAAL March 21-30

2) AGARES March 31-April 10

3) VASSAGO April 11-20

4) SAMIGINA April 21-30

5) MARBAS May 1-10

6) VALEFOR May 11-20

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7) AMON May 21-31
8) BARBATOS June 1-10
9) PAIMON June 11-20
10) BUER June 21-July 1
11) GUSION July 2-11
12) SITRI July 12-21
13) BELETH July 22-August 1
14) LERAJE August 2-11
15) ELIGOS August 12-22
16) ZEPAR August 23-September 1
17) BOTIS September 2-11
18) BATHIN September 12-22
19) SALLOS September 23- October 2
20) PURSON October 3-12
21) MARAX October 13-22
22) IPOS October 23- November 1
23) AINI November 2-12
24) NABERIUS November 13-22
25) GLASYALABOLAS November 23-December 2
26) BUNE December 3-12
27) RONOVE December 13-21
28) BERITH December 22-30
29) ASTAROTH December 31-January 9
30) FORNEUS January 10-19
31) FORAS January 20-29
32) ASMODEUS January 30-February 8
33) GAAP February 9-18
34) FURFUR February 19-28
35) MARCHOSIAS March 1-10
36) STOLAS March 11-20
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Chapter 9

The Names of the 36 Night Demons and The Dates Over Which They Preside

NIGHT DEMONS

1) PHENEX March 21-30
2) HALPHAS March 31-April 10
3) MALPHAS April 11-20
4) RAUM April 21-30
5) FOCALOR May 1-10
6) VEPAR May 11-20
7) SABNACK May 21-31
8) SHAX June 1-10
9) VINE June 11-20
10) BIFRONS June 21-July 1
11) UVALL July 2-11
12) HAAGENTI July 12-21
13) CROCELL July 22-August 1
14) FURCAS August 2-11
15) BALAM August 12-22
16) ALLOCES August 23-September 1
17) CAMIO September 2-11
18) MURMUR September 12-22

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19) OROBAS September 23-October 2
20) GREMORY October 3-12
21) OSE October 13-22
22) AMY October 23-November 1
23) ORIAX November 2-12
24) VAPULA November 13-22
25) ZAGAN November 23-December 2
26) VOLAC December 3-12
27) ANDRAS December 13-21
28) HAURES December 22-30
29) ANDREALPHUS December 31-January 9
30) CIMERES January 10-19
31) AMDUSIAS January 20-29
32) BELIAL January 30-February 8
33) DECARABIA February 9-18
34) SEERE February 19-28
35) DANTALION March 1-10
36) ANDROMALIUS March 11-20

BOOK II

Introduction

THE THREE-FOLD PURPOSE OF SELF INITIATION

This part of THE DEVIL'S BIBLE is included as an instructional guide for those solitary practitioners of Traditional Satanism . Initiation is very
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important, even to solitary Satanists. The self initiation rite in this book takes place over the course of 3 night, while the Coven initiation rite is done in one night. The intent of initiating one's self carries a three fold purpose...

TO COMPLETELY SHED ANY PREVIOUS RELIGIOUS AFFILIATION OR PROGRAMMING:

This is symbolized by the practitioner wearing the white gown of innocence and purity. Whether you may have been a Christian, Jew, Moslem, atheist or Wiccan, all must be cast aside and surpassed on the first night of the ritual.

The practitioner will also wear the symbol of his previous religious affiliation. The Altar shall bear a white cloth and white candles will be lit. This is the ultimate blasphemy against the person we are before we become complete Satanists. The purpose of the ritual is to say a final goodbye to his/her former self and to obliterate utterly the part of him/herself that would choose any lord above Satan/Lucifer. The first ritual makes way for the second ritual in which the practitioner shall make his pact with Satan as a new person.

TO SELF-RECEIVE THE MARK OF THE BEAST, AND TO MAKE THE DEDICATION PACT WITH SATAN AS A NEW PERSON:

The white vestments and the symbol of previous religious ideology are discarded after the first night's ritual. The second ritual shall be done completely nude (this is symbolic of the fact that we are new to the world, as we are born). In this ritual the practitioner will offer a piece of his/her clothing (cut from the white gown) to Satan as a symbol of total loyalty . He shall give him/herself the mark of the beast to confirm his/her acceptance of the future coming of Satan's Kingdom and he/she shall submit the pact to Satan . The pact is defined as a contract given to Satan, stating ones intentions after they are accepted into the Devil's religion. It is highly personal, and every individual must decide for him/herself what they will promise to Satan.

TO MAKE ONES INTRODUCTION TO SATAN'S KINGDOM AS A NEW SATANIST WITH A NEW

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SATANIC NAME:

All vestments shall be in Black or Red. The Altar shall be set up per instructions found in this book and the practitioner shall now wear his/her Satanic ritual wear of choice. He/She shall introduce themselves to Satan's Kingdom and shall now forever identify with a new Satanic name. The third night's ritual completes the cycle.

Undertaking this ritual entails a lifetime commitment to Satan. You are making this choice of your own free will and giving your loyalty freely . There is no way to undo or make void the initiation ritual. Satanists do not half dedicate, or dedicate for a given period of time. A Brother or Sister of Hell is that for this life and for all time. If you choose to initiate yourself and you complete the ritual, you are forever tied to the pact you made with Satan. Acting against the promises you make to Hell holds most dire consequences. YOU WERE WARNED.

Chapter 1

First Night Ritual of Self-Initiation

Materials needed:

White gown

Black hilted ritual knife

Symbol of previous religious affiliation

White altar cloth

Two white candles

Shovel

THE RITUAL

NOTE: This ritual is an example written from the perspective of someone whose previous religious association is Christianity. If the practitioner's

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previous religious affiliation is something else, the ritual should be altered to fit the individual practitioner.

The white altar shall be set in place and the white candles shall be lit before the rite begins (if incense is to be employed it should be ambergris). The participant shallenter the ritual chamber wearing the white gown. He/She shall carry the Black Hilted Knife and a copy of ritual. The symbol of crucifix shall be worn.

PARTICIPANT: "In the name of my Lord Jesus Christ— NO! I shall no longer submit to the Nazarene nor shall I call him Lord. I come here this night to proclaim that Christianity is the religion of the weak! I have been weak and I have fallen into many delusions and errors for which I must recant. From this day forth I renounce Jesus Christ and Jehovah and I renounce any and all ties that I have had to the Christian Church. I see the Cross for what it represents...

(The crucifix is to be torn off and thrown on the altar)

...Which is my DOOM! I shall no longer pay homage to Jesus...

(Spit upon cross)

...I shall no longer pay homage to Jehovah...

(Spit upon cross a second time)

...I shall no longer allow the Holy Spirit within me!

(Spit upon cross a final and third time)

I formally renounce my Christian right to dwell with Jesus in heaven, for I recognize it were better that I cease to exist! So I pray thee, Lord Jesus, for the last time, erase me from the book of life and depart from me your eternal salvation!"

The white gown is to be torn off and a piece is to be cut from it and set aside for a later purpose. The candles are now snuffed out. The gown, the candles, and the crucifix are all to be wrapped in the white altar cloth and taken to any outside location where they can be buried. With the shovel dig a hole at least two feet deep. Place the altar cloth in the hole and urinate or defecate upon it. Then cover the hole and retire to sleep without speaking to anyone.

THE FIRST RITUAL IS NOW COMPLETE

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Chapter 2

Second Night Ritual of Self-Initiation

Materials needed:

One sterile needle

One India ink pen

Two black candles

1 sheet of parchment or similar paper

The piece of white cloth cut from the gown

Black bowl

THE RITUAL

The altar should be set up as sparse as possible. You will only need a surface of some sort to write upon, and the black candles should provide the only light. If incense is to be employed then it must be Jasmine or Cinnamon. The parchment should be set upon the altar, with the sterile needle and Indian ink pen handy. The Practitioner will be nude during the duration of the rite.

PARTICIPANT: "Having rejected Christ and my former self I now make my petition to join Satan's legions. I come here this night bearing with me a shred of my former robe that I might give this to Satan. The burning of this cloth is a symbol of the complete sacrifice of my Christian self, as it is a token of my obedience to the will of Satan." (The Participant will now hold the cloth in the flame of the Black candle until it catches fire. He/She will then place the cloth into the bowl and wait until it is consumed and the fire goes out.)

"Having made my offering of submission I now take upon myself the mark of the beast. I am He (She) that hath wisdom, and I have calculated the number."

(Participant will now write upon his/her body '666' with the India ink. It matters not where the mark is placed)

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"Having taken upon myself the mark of my new lord and savior, I am now ready to enter into a pact with my new Master. In nomine Ordo Novus Seclorum! In Nomine Satanas!"

(The Participant will now write out his pact. What is written is entirely between the individual and Satan. Only understand that you will face dire consequences should you break your Oath. There is no such thing as a temporary pact. If you belong to the Devil once, you belong to him forever. After the pact is written the practitioner should prick the webbed skin between his/her middle and ring finger on the left hand. When sufficient blood flow occurs, the practitioner shall sign the pact with his/her Christian name.)

"I give to Satan myself, body and soul effective now."

(Candles are snuffed out and the practitioner exits the ritual place.)

The Pact is never destroyed! It should be kept in a very special place to remind the practitioner of that Oath that he/she must abide by. People who incinerate their pacts often forget about the commitments they are sworn to.

THE SECOND RITUAL IS NOW OVER

Chapter 3

Third Night's Ritual of Self-Initiation

Materials Needed:

A full altar arrangement

A sword or dagger

A necklace bearing a satanic symbol (or ring of such)

A black bowl of water

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THE RITUAL

The altar should be set up according to the Traditional Cathedral of the Black Goat format. The Practitioner will wear the black robe, or be clad all in black. The black bowl of water should be set upon the altar where it will be handy. If incense is to be employed it should be of sulfur or sandalwood.

PARTICIPANT: "I come here a changed man/woman. I have made my sacrifice; I have accepted the mark and the pact has been sealed. Demon's of the pit, I ask for your presence here! Shadows in the darkness, thou art welcome.

I come here now not as an outsider but as a humble servant."

(The participant will pick up the dagger/sword and proceed to call the corners as according to the standard public rite of The Cathedral of the Black Goat)

May the wisdom of Lucifer fill me!

May the Joy of Astaroth fill me!

May the power of Beelzebub fill me!

May the strength of Lilith fill me !"

(The participant will now point the dagger toward his/her own body and lightly trace the sign of the inverted pentagram. This will start with the left uppermost point on the left breast, then to the bottom point just above the genital area, then to the uppermost right point at the right breast, then down to the left middle point to the left of the navel, then across to the right of the navel and back up to the left breast)

"Sanctus Satanas! I have given up my former body and soul, and as a new child of Satan I must receive a dedicated name. I choose (new Satanic Name). And from this point forward I am this name to my Brothers and Sisters, and I will only stand before judgment under my Satanic name."

(Participant now dips his/her hands in the bowl of water and proceeds to anoint his/her head and face)

"Water of the river Acheron wash away the name of him/her who no longer is. Sanctus Satanas!"

(Participant now places the necklace or ring upon him/herself)

"With this token of Satan, whose symbol is born of fire I seal my connection

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to the denizens of Darkness. Sanctus Satanas!"

(The candles should now be snuffed out and the Participant should spend at least five minutes in prayer or contemplation, after which an exit is made)

THE THIRD RITUAL IS NOW OVER AND THE SELFINITIATION IS COMPLETE

Chapter 4

The Satanic Altar

The Satanic Altar is one of the most important items in Traditional Satanism. The Altar acts as a central focal point for our worship, and a gateway to Satan's Kingdom. If you are to have an entire room dedicated to rituals, then the altar must be erected first. The ritual chamber is built around the altar.

The Altar should be as elaborate as you can make it. We as Satanists do not yet have the ability to attend a real Temple for our religious services, but for now we can at least do the best we can to create this atmosphere in the places where Christians cannot stop us. The beginning of the Altar should be a table of some sort covered by a black cloth and lined in red. It should be neat and clean and treated as if it were actually an artifact from Hell. There should be a cloth above the altar and it should have printed upon it the sigils of Satan/Lucifer, Astaroth, Lilith, and Beelzebub, as these are the four lords of Hell. An image of Satan (your choice) should be on display and act as a focal point of all rituals and devotions. Upon the Altar shall sit the black hilted knife or sword, chalice, offering plate (to hold the host), and the Black Book. The Black Book can contain many things such as the Al-Jilwah, Musef Resh, or the Livri Luciferius. It should also contain an account of the Public Ritual and any other things pertinent to the Coven or individual. Black Candles should be utilized however if this is not a possibility then the only alternative is red. The incense favored by the Cathedral Of The Black Goat are those that we have burned at the times of heightened supernatural ritual experiences. Who can say if the Demons prefer a particular kind of incense or even if they possess olfactory senses? In our experience the best incense is Ambergris,

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Jasmine, Cinnamon, Sandalwood, and Sulfur.

We realize that many must utilize portable altars because they fear someone living with them might find out about their Satanic affiliations. We understand this and we believe Satan understand this as well. In such a case we suggest that you have a portable altar small enough to fit under a bed or in a closet. When the portable altar is not in use it should be covered by a black cloth.

Chapter 5

Basic Devotional Prayers

Presented here are prayers to Lucifer and to Satan. The nature of the relationship between Satan and Lucifer is complicated because they are the light and dark aspects of the same being. As Satanists we tend to focus on the Satanic, though the Luciferian can be adapted for our use.

Suffice it to say that Satan is the greater aspect from October 31 to April 29. During this time the Satanic Prayer is to be said upon waking, and the Luciferian before sleep.

Lucifer is the greater aspect from April 30 to October 30. During this time the prayer to Lucifer is said upon waking.

The same holds true in our rituals. October 31 and April 30 are the Grey days in which Satan/Lucifer's influence is felt the most, and when the disciple will experience a 'sharpening', or peak in magickal power.

These prayers are not to serve as the extent of a practitioner's devotional practice, rather they are only the beginning. The problem with Today's Traditional Satanists is that they don't realize that they can talk to Satan and the demons at any time or place. Talk to Satan often! You may be surprised by the results.

PRAYER TO LUCIFER

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Oh Mighty Lucifer,

Keep me in thy grace.

Light my path with the lamps of thy infernal light,

If it is thy will allow me to prosper that I may serve thee better.

Bring torment upon my enemies and those who would hinder my service to thee,

Let them forever burn in the fires of thy wrath.

Help me to experience and know the substance of thy being,

And keep me away from the deception of those who are without thy grace.

Know that my power is only what you allow,

For nothing is NOT.

Upon the demise of this body guide my soul to HELL,

For it is my wish to be with thee.

These things I ask—

Thy will be done on this black earth as it is in Hell.

For thine is light of my dominion, salvation and triumph—

FOREVER

Ave Luciferi!

PRAYER TO SATAN

Oh Mighty Satan,

Save me from the treacherous and the violent.

Mark with vengeance those who would hinder me for I am your humble servant.

Thou art the Lord of the darkest pit that brings my soul to greatest Joy.

Thou art the one and original innovator of humanity, those who can not see this deserve no pity.

I ask that you place in my path those who will be destroyed by me, grant me the power to do so.

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I ask that you place in my path those puzzles that I am to solve, grant me the wisdom to do so.

I ask that you place in my path those challenges that I am to overcome, grant me the strength to do so.

Be my path left or right, my final destination is your kingdom.

That which is to die, will die.

That which is to burn, shall burn.

He/She who is to find salvation in the arms of the Dark Lord shall do so.

For the Lord of my destiny is Satan!

Ave Satanas!

Chapter 6

The Public Mass of the Cathedral Of The Black Goat

This is the basic structure of the group ritual performed by the Cathedral Of The Black Goat. It can be added on to or altered depending upon the occasion and needs of the participants. This ritual can also substitute the Grey mass practiced on December 29 so long as the altar cloth and ritual candles are grey. Notice that the name of 'Lucifer' is called upon in the example given. If this ritual was being conducted between October 31 - April 29, it would be Satan called upon instead.

The ritual must have at least 4 participants to be performed correctly. There must be a Priest(ess), a celebrant, a deacon and at least 1 person minimum to serve as the congregation.

Vestments

ALTAR - The altar cloth should be Black and Red (to represent Satan) or

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Blue and White (To represent Lucifer).

The candles should be black or brown and they should sit in holders on the right and the left side of the idol. An Idol is defined as any statue, picture, or other rendering that depicts Satan or a particular demonic spirit. There shall be a chalice of either wine, water or apple juice. There shall be a black plate upon which the hosts shall sit. A host in this context is defined as any wheat product (bread or crackers and such) that shall server as the body of Satan.

Some covens feel it is wrong to consume the body of Satan and so they substitute apple slices (to represent the fruit from the tree of knowledge) instead. Either way is acceptable.

PRIEST(ess): Shall be robed in plain black with a red girdle. He (she) shall have the book of the coven in which this ritual is to be hand written. A triangular hood with two eye slits is traditional, however this is optional.

CELEBRANT: The celebrant wears a red robe or cloak and a black girdle is optional. The celebrant is armed with the weapon of the working. The weapon of the working is defined as any sword or dagger used to call the corners at the beginning of the ceremony. There shall be a pentagram inscribed on the floor (or a rug for those of you who have carpeted ritual rooms) and the celebrant shall not leave the circle for the duration of the ritual.

DEACON: The deacon shall wear a black cloak or robe with a purple girdle optional. It is the deacon's duty to lead the congregation into the ritual room, light the candles, and pass out the wine and host at the proper time. If anything goes wrong during the ritual (such as someone knocking on the front door, a dog barking, etc) it is the deacon's job to handle it.

CONGREGATION: Shall be dressed all in black with shoes removed . It is a good idea to provide missals (booklets) containing the parts that the congregants shall say during the ritual.

The ritual begins when all is set in place. The candles are lit and the deacon goes out to retrieve the congregation from an adjacent waiting area. The Priest and Celebrant should already be in place. The Celebrant inside the Pentagram and the Priest standing in the east (the altar should face south).

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Priest: I proclaim this the sabbat night of the Cathedral of the Black Goat . Let this dwelling place be sanctified in the name of our masters.....

LUCIFER!

(Celebrant points sword east)

ASTAROTH!

(Celebrant points sword south)

BEELZEBUB!

(Celebrant points sword west)

LILITH!

(Celebrant points sword north)

CELEBRANT: By the conquering worm that hath swallowed the sun, be their power mighty amongst us!

PRIEST: Lord Satan who art the shadow of the Christian god whose presence cannot withstand thee, I speak these words of agony for thy glory. Thou art doubt and revolt, pride and knowledge. Thou livest again in us and around us though it be a troubled time when our enemy doth reign. Today thy sons and daughters are scattered and celebrate thy cults in their hideouts. But thy people have increased! We know that our Dark Lord looks upon us with pride that thy true and orthodox ones are united. This world that denies thee thou inhabits, and the creator can only be blind with envy. Thou hast won Oh Satan— though anonymous and obscure for a few years yet. But the coming age shall proclaim thy revenge! Thou shalt be reborn again in the Anti-Christ! The science of mysteries, spurting suddenly like a black wave already quenches the thirst of the curious and uneasy. Men and Women see themselves mirrored in these waves of illusion which intoxicate and madden. Oh beautiful Satan, Black Goat of the World, I have fallen in love with thy tearstained face. The treacherous hordes of Christians shall tremble before thy mighty hand!

CONGREGATION: AVE SATANAS!

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PRIEST: Oh mighty Lord Satan, liberator of all, we implore thy presence amongst us, HEAR OUR CALL! We come here in an attitude of worship, that thou might grace us with thy Lordship.

DEACON: Lord of Darkness, Lord of Fire, in our hearts all others are forgotten for it is thee that we desire.

PRIEST: And if under a Black Moon know that thy witches and thy warlocks will faithfully dance unto thee. They shall feast unto thee and they shall drink unto thee! As it was, so now it be!

ALL FEMALE PARTICIPANTS: GLORY TO THE HORNS THAT IMPALE THE INFIDEL AND THE ROTTEN!

ALL MALE PARTICIPANTS: GLORY TO THE MILK OF THY BREAST, BLESSINGS TO SHOW US WE ARE NOT FORGOTTEN!

ALL FEMALE PARTICIPANTS: GLORY TO THY
PHALLIC ROD!

ALL MALE PARTICIPANTS: GLORY TO THY HOOVES
THAT SHALL TRAMPLE THE CHRISTIAN GOD!

ALL PARTICIPANTS: GLORY AND WORSHIP BE TO
THEE, AS SATAN WILLS SO SHALL IT BE!

PRIEST: And so it is that Satan's progeny be scattered.
However the sons and daughters of Lilith, ye the very bloodline of Cain shall reunite. Though it is that we are alike in blood to the infidel, spiritually we are a different people. Ye it is the right and responsibility of those who are chosen to rekindle the black flame and partake of thy essence ('partake of thy gift' if apple is being substituted for the host). When human and Satan become one a power ensues that cannot be undone!

(DEACON now lifts plate containing the host. CELEBRANT gives the plate a single tap with the sword saying the following incantation)

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DEACON: By the power of this whack, be this bread thy essence black.

(The DEACON then distributes the host to all the CONGREGATION; serving then the PRIEST,CELEBRANT, and him/herself last).

(DEACON now lifts Chalice containing wine. CELEBRANT gives Chalice a single tap with the following incantation).

By the power of this thud be this wine our Master's blood!

And so thy Black Witches tread upon the earth with thy power in we that thy will can be.

-At this time the ritual should receive a proper closing, the candles should be extinguished, and the congregation should be led to a waiting area outside the ritual chamber.

BOOK III

THE BLACK BOOK OF SATAN

THE AL – JILWAH

CHAPTER I

..I WAS, AM NOW, AND SHALL HAVE NO END. I EXERCISE DOMINION OVER ALL CREATURES AND OVER THE AFFAIRS OF ALL WHO ARE UNDER THE PROTECTION OF MY IMAGE. I AM EVER PRESENT TO HELP ALL WHO TRUST IN ME AND CALL UPON ME IN TIME OF NEED. THERE IS NO PLACE IN THE UNIVERSE THAT KNOWS NOT MY PRESENCE. I PARTICIPATE IN ALL THE AFFAIRS WHICH THOSE WHO ARE WITHOUT CALL EVIL BECAUSE THEIR NATURE IS NOT SUCH AS THEY APPROVE. EVERY AGE HAS ITS OWN MANAGER, WHO DIRECTS AFFAIRS ACCORDING TO MY DECREES. THIS OFFICE IS CHANGEABLE FROM GENERATION

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TO GENERATION, THAT THE RULER OF THIS WORLD AND HIS CHIEFS MAY DISCHARGE THE DUTIES OF THEIR RESPECTIVE OFFICES EVERYONE IN HIS OWN TURN. I ALLOW EVERYONE TO FOLLOW THE DICTATES OF HIS OWN NATURE, BUT HE THAT OPPOSES ME WILL REGRET IT SORELY.

NO GOD HAS A RIGHT TO INTERFERE IN MY AFFAIRS, AND I HAVE MADE IT AN IMPERATIVE RULE THAT EVERYONE SHALL REFRAIN FROM WORSHIPPING ALL GODS. ALL OF THE BOOKS OF THOSE WHO ARE WITHOUT ARE ALTERED BY THEM; AND THEY HAVE DECLINED FROM THEM, ALTHOUGH THEY WERE WRITTEN BY THE PROPHETS AND THE APOSTLES. THAT THERE ARE INTERPOLATIONS IS SEEN IN THE FACT THAT EACH SECT ENDEAVORS TO PROVE THAT THE OTHERS ARE WRONG AND TO DESTROY THEIR BOOKS. TO ME TRUTH AND FALSEHOOD ARE KNOWN. WHEN TEMPTATION COMES, I GIVE MY COVENANT TO HIM THAT TRUSTS IN ME. MOREOVER, I GIVE COUNCIL TO THE SKILLED DIRECTORS, FOR I HAVE APPOINTED THEM FOR PERIODS THAT ARE KNOWN TO ME. I REMEMBER NECESSARY AFFAIRS AND EXECUTE THEM IN DUE TIME. I TEACH AND GUIDE THOSE WHO FOLLOW MY INSTRUCTION. IF ANYONE OBEY ME AND CONFORM TO MY COMMANDMENTS, HE SHALL HAVE JOY, DELIGHT AND COMFORT.

CHAPTER II

I REQUITE THE DECENDANTS OF ADAM, AND REWARD THEM WITH VARIOUS REWARDS THAT I ALONE KNOW. MOREOVER, POWER AND DOMINION OVER ALL THAT IS ON EARTH, BOTH THAT WHICH IS ABOVE AND THAT WHICH IS BENEATH, ARE IN MY HANDS. I DO NOT ALLOW FRIENDLY ASSOCIATON WITH OTHER PEOPLE, NOR DO I DEPRIVE THEM THAT ARE MY OWN AND THAT OBEY ME OF ANYTHING THAT IS GOOD FOR THEM. I PLACE MY AFFAIRS IN THE HANDS OF THOSE WHOM I HAVE TRIED AND WHO ARE IN ACCORD WITH MY DESIRES. I APPEAR IN DIVERSE MANNERS TO THOSE WHO ARE FAITHFUL AND

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UNDER MYCOMMAND.

I GIVE AND TAKE AWAY; I ENRICH AND IMPOVERISH; I CAUSE BOTH HAPPINESS AND MISERY. I DO ALL THIS IN KEEPING WITH THE CHARACTERISTICS OF EACH EPOCH. AND NONE HAS A RIGHT TO INTERFERE WITH MY MANAGEMENT OF AFFAIRS. THOSE WHO OPPOSE ME I AFFLICT WITH DISEASE; BUT MY OWN SHALL NOT DIE LIKE THE SONS OF ADAM THAT ARE WITHOUT. NONE SHALL LIVE IN THIS WORLD LONGER THAN THE TIME SET BY ME; AND IF I SO DESIRE, I SEND A PERSON A SECOND OR THIRD TIME INTO THIS WORLD OR INTO SOME OTHER BY THE TRANSMIGRATION OF SOULS.

CHAPTER III

I LEAD TO THE STRAIGHT PATH WITHOUT A REVEALED BOOK; I DIRECT ARIGHT MY BELOVED AND CHOSEN ONES BY UNSEEN MEANS. ALL MY TEACHINGS ARE EASILY APPLICABLE TO ALL TIMES AND ALL CONDITIONS. I PUNISH IN ANOTHER WORLD ALL WHO DO CONTRARY TO MY WILL.

NOW THE SONS OF ADAM DO NOT KNOW THE STATE OF THINGS THAT IS TO COME. FOR THIS REASON THEY FALL INTO MANY ERRORS. THE BEASTS OF THE EARTH, THE BIRDS OF HEAVEN AND THE FISH OF THE SEA ARE ALL UNDER THE CONTROL OF MY HANDS. ALL TREASURES AND HIDDEN THINGS ARE KNOWN TO ME; AND AS I DESIRE, I TAKE THEM FROM ONE AND BESTOW THEM UPON ANOTHER.

I REVEAL MY WONDERS TO THOSE WHO SEEK THEM, AND IN DUE TIME MY MIRACLES TO THOSE WHO RECEIVE THEM FROM ME. BUT THOSE WHO ARE WITHOUT ARE MY ADVERSARIES, HENCE THEY OPPOSE ME. NOR DO THEY KNOW THAT SUCH A COURSE IS AGAINST THEIR OWN INTERESTS, FOR MIGHT, WEALTH AND RICHES ARE IN MY HANDS, AND I BESTOW THEM UPON EVERY WORTHY DECENDANT OF ADAM. THUS THE GOVERNMENT OF THE WORLDS, THE TRANSITION OF GENERATIONS, AND THE CHANGES OF THEIR DIRECTORS ARE

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DETERMINED BY ME FROM THE BEGINNING.

CHAPTER IV

I WILL NOT GIVE MY RIGHTS TO OTHER GODS. I HAVE ALLOWED THE CREATION OF FOUR SUBSTANCES, FOUR TIMES AND FOUR CORNERS; BECAUSE THEY ARE NECESSARY THINGS FOR CREATURES.

THE BOOKS OF JEWS, CHRISTIANS AND MUSLIMS, AS OF THOSE WHO ARE WITHOUT, ACCEPT IN A SENSE, I.E., SO FAR AS THEY AGREE WITH AND CONFORM TO MY STATUTES. WHATSOEVER IS CONTRARY TO THESE, THEY HAVE ALTERED; DO NOT ACCEPT IT. THREE THINGS ARE AGAINST ME AND I HATE THREE THINGS. BUT THOSE WHO KEEP MY SECRETS SHALL RECEIVE THE FULFILLMENT OF MY PROMISES. THOSE WHO SUFFER FOR MY SAKE I WILL SURELY REWARD IN ONE OF THE WORLDS.

IT IS MY DESIRE THAT ALL MY FOLLOWERS UNITE IN A BOND OF UNITY, LEST THOSE WHO ARE WITHOUT PREVAIL AGAINST THEM. NOW, THEN, ALL YE WHO HAVE FOLLOWED MY COMMANDMENTS AND MY TEACHINGS, REJECT ALL THE TEACHINGS AND SAYINGS OF SUCH AS ARE WITHOUT. I HAVE NOT TAUGHT THESE TEACHINGS, NOR DO THEY PROCEED FROM ME. DO NOT MENTION MY NAME NOR MY ATTRIBUTES, LEST YE REGRET IT; FOR YE DO NOT KNOW WHAT THOSE WHO ARE WITHOUT MAY DO.

CHAPTER V

O YEA THAT HAVE BELIEVED IN ME, HONOR MY SYMBOL AND MY IMAGE, FOR THEY REMIND YOU OF ME. OBSERVE MY LAWS AND STATUTES. OBEY MY SERVANTS AND LISTEN TO WHATEVER THEY MAY DICTATE TO YOU OF THE HIDDEN THINGS. RECEIVE THAT, THAT IS DICTATED, AND DO NOT CARRY

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IT BEFORE THOSE WHO ARE WITHOUT, JEWS, CHRISTIANS, MUSLIMS AND OTHERS; FOR THEY KNOW NOT THE NATURE OF MY TEACHING. DO NOT GIVE THEM YOUR BOOKS, LEST THY ALTER THEM WITHOUT YOUR KNOWLEDGE. LEARN BY HEART THE GREATER PART OF THEM, LEST THEY BE ALTERED...

BOOK IV

Addendum

The New Satanic Orthodoxy

When the Devil's Bible was first written, worshiping the Devil was still a bit of a taboo within the above ground Satanist scene. Indeed most had adopted the Church of Satan stance of getting nearly hysterical at the mere suggestion that they worshiped Satan or even believed in Satan. Very well then. Cathedral of the Black Goat was not created in the first place to "fit in" with their definition of Satanism or their so-called "Satanic community." In fact there is nothing more I despise than misfits who couldn't fit in with the Church of Satan, so they start their own groups using LaVey's book as a basis and are essentially LaVeyan Satanists but not Church of Satan. At the very least, they are just copy cats, uncreative no motivation— essentially intellectual leeches. But mainly, they are not reforming anything, not correcting the flaws of LaVeyan Satanism by essentially re-creating his wheel. In my opinion the fatal flaw of LaVeyanism is that it is called Satanism at all. LaVey himself had addressed this issue when he was alive. He stated that people would often exclaim to him, "Mr. Lavey, you have a great philosophy, but why call it Satanism at all, why not just call it humanism?" To which LaVey's reply was "because it is the most stimulating under that definition." So there you have it. Even he admits it is not Satanism, but in order to motivate his followers he will still call it that. That makes everything he ever wrote about his so called Satanism COMPLETLEY

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unacceptable to one who endeavors to worship the Devil. Regressing back to the showman carney attitude of false Satanism can only ever be a stumbling block to attaining true Light of Lucifer. Hence that was my starting point for creating the Cathedral of the Black Goat. Others such as Terry Taylor had done it before me, but they didn't leave much behind for us to go off of, hence Cathedral of the Black Goat is the first fully functional above ground Devil Worship Church of the 21st century, and this book is it's Manifesto—The Mein Kampf of a Devil Worshiper surrounded by decadent LaVeyan Satanism and presenting a Final solution. A return to Satanic Orthodoxy—Devil Worship of the middle ages and the Elizabethan era reborn in the age of tv, computers, the internet and mass media. The First edition of this book had done very well for an independently published work. As the Cathedral of the Black Goat became even more well known and established I noticed a peculiar phenomenon. What had happened to LaVey was happening to the Cathedral of the Black Goat. Bastard children organizations began popping up everywhere—Joy of Satan, theistic Satanism movement, Brotherhood of Satan, mostly involving ex-members of the Cathedral of the Black Goat. One group wants to drop the entire Satanic theology and make it some sort of alien or UFO garbage. Another tries to incorporate wiccan ideas and a liberal "more correct, socially acceptable" philosophical basis, while the other wants to make friends with LaVeyan Satanists and say that we are some kind of Brotherhood. Treason! Not to me because I never gave much attention to my detractors, but to Lord Satan and his would be followers who get caught up with these misfits and their stumbling blocks. That point cannot be overstated, yet it is essentially not important enough to overshadow our work here. If anything they show us exactly what we can degenerate into if we let our guard down and compromise even for a moment. Compromise is the greatest enemy to keeping this movement alive, because if we allow for that over the decades the original intent will be lost. Our integrity is worth so much more than making friends. If anything associating with misfits and their so called groups will make genuine potential Devil Worshipers think twice before associating with us. Therefore it became necessary to release The Devil's Bible in a third edition, that any Orthodox/Traditional Satanists can build upon themselves and build upon their relationship with the Master, Our Lord Satan.

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The Exclusion Of Those Who Are Without

The present state of Traditional/Orthodox Satanism (Though the public may be aware of the existence of the Cathedral of the Black Goat) is primarily that of an underground cult. As explained in the Al-Jilwah, when the truth is known by one of the Sons of Adam, it shall be known to all. This is most likely an allusion to the time when Satan claims victory over the enemy, and all the cosmos and all creation are his. However, until that time the practice of our religion belongs to the few and the elite. Those who are without simply aren't good enough. Christianity, Islam and Judaism are very commercially cheap religions demanding very little from their follows save that they obey blindly and finance their temples of deceit and abstinence. They should remain separate from us due to their lack of vision and their overall lack of desire to become more than mindless drones. It isn't our job to evangelize to them, nor would we want to share our rituals with such undeserving peons of the universe. The sheep cry out, but we have no pity for their lot in life. The same must go for other individuals who demonstrate a lack of vision. What is wicca? Practicing the worship and superstitions of ancient peoples so weak that they were conquered by the sheep thousands of years ago. If their pantheon of nature gods and goddesses was so strong then how is it they have been muted from existence? Indeed the Wiccan pretends to be liberated and above Christianity, yet they are too afraid to take upon themselves the mark of the adversary. Further evidence of their weakness can be seen in the philosophy of their three fold law by which no individual can rise above another without equal retribution from their pitiful nature gods. Even more puzzling is the cowardice displayed by LaVeyans and others who by the virtue of paradox claim to be both Atheist and Satanist. They claim that the reason they donot worship Satan is because they have never seen him, so why do they imitate the rituals and image of the Traditional Devil Worshiper? Indeed ours is a noble image, but such dark rites demand a discipline and a price that they either cannot fathom, or as I suggested above are AFRAID to explore. Not worth our time. Not worthy to call themselves our Brothers and Sisters. Until the age where Satan reigns and his truth is known by all, Satan's Cult shall remain only for the exclusive, and those who are without will be excluded. They can only hunger for what they cannot have, and thirst for experiences they will never know.

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What Exactly Do You Stand For?

It could be said that all politics and philosophical endeavors are worthless without a firm ground to stand upon. Most political systems and methods of philosophy all end at the same point unless one has a unique way of looking at them and pursuing them. Through the eyes of one who worships the Devil is one such unique view. Think about this for a moment, what exactly it is that you put your faith in…..

Do you really believe that the non-Satanist popular politician can save you from all your ills by his or her hands alone? Can a secular philosopher thoroughly grounded in the cause of humanism give you the best advice on how to live your life as a Satanist? If we are to serve Satan and live this life in the way he intended, then Satan must be the starting and ending point of everything we do. As humans we may have great pride in the endeavors and advancements of whatever culture or society we belong to, or may have great expectations for our children, spouse, friends and family that surround us. Does this mean that if our society, children, spouse, friends or family disappoint us or betray us that it is the end of our world? How could that ever be if we put our ultimate faith in Satan and make him the beginning and ending of everything we do and the way we live? Ultimately if we place every ounce of spiritual, physical and emotional energy in the deeds of other humans we are setting ourselves up for failure, disappointment and ultimately depression. It is the plight of the world that we ate of the tree and partook of Satan's essence without fully realizing the potential of his presence within our individual lives. Turning to Satan will not save you from all the ills of this confused human society, however he will give you a strong foundation to build upon so that when your towers of expectation crumble in the face of this world, you will still have that foundation to build upon. The Arm of our master stretches from the east to the west and his promise can be yours if you but take his hand.

Destiny And The Nobility Of Evil

In every story their must be an antagonist. Whether this Antagonist wins out

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in the end depends upon the author. It is a cosmic law that the greatest of lights is only as strong as the darkness that foreshadows them. Without an antagonist we can only be faced with an obliteration of all thought, an eternity that leads to no where, the ultimate goal of Christianity. What is eternal life worth if death never existed? What are the so called Joys of Heaven without comparison to the so called fires of Hell? What is the worth of Choosing Good if a being never had the choice to begin with? Such is the holy duality of the universe manifested in the twin horns of the Black Goat. Antagonism itself is a holy law of the universe, the struggle that first brought life into existence. Our existence as Satan worshipers are a noble and sacred duty of the universe, something that no Christian with his destructive ideas of "oneness" can ever take away. When we are one, we will be one with Satan. We are the villains of this story, and some of us may find ourselves the villains in our own individual lives. This is something we should find solace in, it is our calling. There are so many souls across this world wandering the plains of life and death that do not know who they really are or what the universe has in store for their destiny. Hypocrisy is a crime generally committed by those who outwardly express strong opinions that are contrary to their true natures and ultimate Will. The ultimate peace does not come by deciding which master to serve, but by doing and living what it is that you are ultimately meant to do and be. If you find yourself walking the path of the Devil, and you can feel in your soul that it is what you were destined to do, then no Joys or Fires or religions of fear can deter you from peace and ultimate wholeness.

The Eternal Creed Of The Masters Of Darkness

The ultimate goal of worshiping Satan is to form a relationship with Satan and his demons

In so doing we transcend human emotions such as love, hate and fear and think in terms of what is realistically possible and impossible.

Life is but an endless barrage of possibilities in which we must evaluate and initiate the will of Satan with every given action.

We use prayer and ritual as a means of communicating openly with Satan. It

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is 'How' we determine what he asks of us, and where we discover the means by 'How' we will serve him.

There is no 'why' because 'why' was determined by Satan in the beginning.

For every challenge that Satan brings before us we learn what we are capable and incapable of overcoming.

We will always think in terms of the possible and impossible when contemplating how to carry out Satan's Will and not in terms of love, hate or fear.

If we find a task to be impossible, we will re evaluate our plan of action and cross reference it to the possible risk or cost resulting from the outcome.

The Ultimate Will of Satan (achieving it) outweighs the risk or cost of the individual charged with carrying out his will.

The Will of Satan does not serve those who are not his children.

All the powers of darkness are at our disposal if it is the will of Satan.

We shall carry out the will of Satan with anger and aggression as necessary in the pursuit of our desire to acheive his will.

While we occupy this human vessel we are fraught with many desires which accompany this sphere. While they shall not be ignored, our unearthly desire to sow the will of Satan is paramount.

We shall deliberately engage in exercises that strengthen our body, mind and will.

The strong always triumph over the weak as darkness shall always triumph over light.

The arts of mystery and occult shall be applied when necessary, but are ultimately insignificant next to the power of Satan.

If a man attacks you with a knife, bludgeon him with a hammer.

Be mindful of your surroundings, and never get caught off guard.

View every inconsistency in your life as only a temporary setback that you will overcome in the grand scheme of achieving the will of Satan.

One Satanic prayer is worth a thousand crucified Christs.

Before Satan Fell he was Lucifer. When Satan conquers our enemy he will again be Lucifer. Lucifer is the name of the God becoming.

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When we give mercy to our enemy, we kill a part of ourselves.

There is nothing more beautiful than the purity of Evil.

Hail Satan, Betrayer of the Betrayer!

The reality we know is only a prelude to Satan's Kingdom.

By submitting to Satan totally, we make of ourselves vessels of his power and will.

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THE DEVIL’S DISCIPLE

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THE DEVIL'S DISCIPLE

BY

Myrmydon Pontifex Maximus

TRADITIONAL SATANISM TIMELINE OF EVENTS

1919 - Isya Joseph releases his book 'Devil Worship' which contains the first English translation of the Al-Jilwah, The revelation of Satan.

1947 - Our Lady of Endor Coven (Ophite Cultus Sathanas) was established by Father Herbert Sloane in Toledo, Ohio. Sloane Held his rituals to Sathanas in the back room of a barber shop he owned in Toledo. Though he was briefly a member of the Church of Satan in the 1960's it is important to note that his Traditional Satanist (Devil Worshipper) Coven predated the formation of the Church of Satan by at least 19 years. Sloane's group has historical significance because it is the first example of above ground Satanism in the 20th century and it is dually noted that his group practiced a belief in Satan. The Coven continued to exist in Toledo until the Death of Father Sloane in the early 1980s.

1971 - Thee Orthodox Satanic Church of the Nithelium Rite was formed by Father Terry Taylor at The Occult Bookstore in Chicago, Illinois. This group went a step farther than Sloane's in that the Gnostic elements were de-emphasized and the duo theistic elements that define today's practice of Traditional Satanism were formally established in the 20th century. Despite the popularity of pseudo Satanist groups like the Church of Satan and the Temple of Set, Father Taylor's group held a membership of 538 members in the Chicago area at its peak in 1974. What is unfortunate is that there is very little left in the way of this Orthodox Satanic Church save a few brief mentions that can still be found in today's Encyclopedias of American religion as well as a spot in 'Satan Wants You' by Arthur Lyons. What is

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most important are the concepts that Father Taylor established in the 1970's that still influence us today. In early 2008 Brother Myrmydon (Founder of the Cathedral of the Black Goat and author of ‘The Devil’s Bible’) tracked down and was able to make a pilgrimage to the Occult Bookstore to take in the aura of the spot where those devotional rites to Satan took place and to stand in the very footsteps of his predecessor.

1972- Peter Haining releases his ‘The Warlock's Book’ which is the closest modern language translation of the manuscript called ‘An Elizabethan Devil Worshiper’s Prayer Book’, which was said to have been circulated amongst the Satan Worshipers in Elizabethan era Scotland.

1983- Richard Cavendish releases ‘The Black Arts’ a comprehensive study of Occultism in general but more specifically Demonolatry, Black Witchcraft of the Middle Ages and the Black Mass.

Early 1990's - Horned Order’s Magical Existence (H.O.M.E.) was established as the first Traditional Satanist organization of the computer age by Brother Nero. Headquarters were located in Corpus Christi, Texasand the H.O.M.E. Website actually predated that of the Church of Satan by atleast two years.

October 31, 2001- Cathedral of the Black Goat was formed as a small Traditional Satanist coven of six people by Brother Myrmydon and Sister Nephtys. For three years they would hold bi-monthly rituals for their coven in the infamous ritual room in San Antonio, Texas. During those years many people would come and go, or introduce others to those clandestine nights of Devil Worship. Some of the early members included Brother Ashen, Brother Semaj, Sister Sihiya Lilitu, Sister Non, Sister Uriel, Brother Pretorus and Brother DZ. The Black Book used in these rites and that which described the cosmology of the group would later be known as ‘The Devil’s Bible’. The Cathedral of the Black Goat’s main inspiration came from Thee Orthodox Satanic Church of the Nithelium Rite though Brother Myrmydon was also in contact with Brother Nero at that time.

2003- Cathedral of the Black Goat serves briefly as a Coven chapter of Horned Order’s Magical Existence.

2004 - Cathedral of the Black Goat is emancipated from Horned Order’s

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Magical Existence. This year also sees the formation of Cult of the Ram in Chicago by Archpraefectus Primus and the Black Coven of Satanas in Mobile, Alabama by Brother Obitus. Both Brothers are also former members of H.O.M.E. like Myrmydon. This is also the year that the first edition of 'The Devil's Bible' is published by Creative Oddities Studio, adapted from the Black Book of the Cathedral of the Black Goat by Brother Myrmydon.

2006 – 'Traditional Satanic Ritual' is published by Brother Obitus and Brother Azael. This book is adapted from the Black Book of the Alabama Coven which was heavily influenced by the work of Father Herbert Sloane.

February 23, 2007- Known as "The Night of the Satanists" amongst Brothers and Sisters who were present. This night marks the largest ritual ever held under the auspices of the Cathedral of the Black Goat. It included members of the Cathedral of the Black Goat, Black Coven of Satanas and Cult of the Ram. Also present were certain Black Metal musicians who would go on to play a historical show the next night in San Antonio, Texas. Later in 2007 saw the publication of the second edition of 'The Devil's Bible' by Black Goat Publishing however it was very limited and only a few copies of this edition are in print.

April 30, 2009 - This date saw the publishing of the third and finest edition of the 'The Devil's Bible' by Severed Head Publishing. This edition also included additional essays by Brother Myrmydon that were not found in the previous two editions.

STATUTES OF MEMBERSHIP

Revised August 30, 2009 by the Pontifex Maximus

Membership in the organization, The Cathedral of

the Black Goat, is delimited and divided

hierarchically as follows:

Pontifex Maximus (High Priest)

Imperator Designatus (President)

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The Infernal College (Collegium Inferorum)

Archprefect (Archpraefectus)

Patriarch/Matriarch (Patriarcha)

Prefect (Praefectus)

Priest/Priestess (Pontifex)

Warlock (Male), Venefica (Female)

Brother or Sister (basic) of the Cathedral

Recognition of membership shall be ordained as follows:

The High Priesthood of the Cathedral is a singular office, and the High Priest (ess) is the titular head and leader of the organization.

The High Priest (ess) shall be appointed solely at the discretion of the President of the organization, and may only be removed by either: himself/herself through an act of resignation of the office, or by singular decree of the President.

In the case of a resigning High Priest, the Pontificate will be reassumed by the President, ipso facto, unless a successor is named. However, any such successor will carry only the title of High Priest ad interim, until confirmed by the organization's Infernal College as a full High Priest. Appointment to the Infernal College is at the sole discretion of the High Priest. Minimum titular requirement: Priest or Prefect. The Infernal College is the governing council of the Cathedral, as well as being the advisory curia of the High Priest. They neither select, nor can they forcibly replace the High Priest, although they may deem it necessary to advise his or her resignation. Further responsibilities of the College are left to the discretion of each individual High Priest of the Cathedral.

The Prefecture is the management arm of the Cathedral, election to which, at the sole discretion of the High Priest, stands as a recognition of significant contribution to the maintenance and mission of the Cathedral.

The Priesthood is the active arm of worship leadership in the Cathedral. The Priesthood of the Cathedral should be considered completely open as follows:

Any Coven leader who presents to the Cathedral leadership valid and true pictures or video of their ritual work will be immediately recognized to the Priesthood of the Cathedral.

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Any leader of two or more distinct Covens will be immediately recognized as a Patriarch (Matriarch) of the Cathedral.

Any member of any real, practicing Coven in alignment with the Cathedral and led by a valid (as above) Priest or Patriarch is immediately recognized as a Venefica, or Warlock of the Cathedral.

Any person who desires membership in the Cathedral of the Black Goat, but who does not meet any of the requirements listed above is immediately granted the title of Brother or Sister of the Cathedral. These Basic members are considered a full Brother or Sister in Satan, and are offered every resource and opportunity provided by the Cathedral. Brothers and Sisters are permitted to openly represent themselves as members of the Cathedral, but may not speak on behalf of the organization or its specific theology.

Removal of membership shall be recognized as follows:

The High Priest may revoke or change the status of any member as he/she deems necessary. A Priest may at any time remove a member of his/her own Coven, at which instant the Venefica or Warlock is immediately regarded as an outsider. Any member of the Collegium may at any time revoke the membership of any Brother or Sister as he/she deems necessary. In all other cases, membership is completely voluntary.

There is no membership process or application form, positions in the Cathedral of the Black Goat organization are either fully open to the qualified individual or by specific appointment only. And it further goes without saying that membership in the Cathedral is open exclusively to Orthodox Traditional Satanists of legal adulthood.

THE SUPREME OFFICE OF THE CATHEDRAL OF THE BLACK GOAT

Satan must be the beginning and end of all doctrines espoused by the Cathedral of the Black Goat.

The authority of the Pontifex Maximus is subordinated to no earthly superior.

The Office of Pontifex Maximus has legislative, judicial and executive

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authority in the fullest sense. In the absence of the Pontifex Maximus these duties shall be the responsibility of the Arch Praefectus, Infernal College and Imperator Designatus respectively. Thus states the present structure of the Cathedral of the Black Goat.

These tremendous powers are limited only to the practice of Orthodox/Traditional Satanism. They do not extend beyond this sphere. Religious leaders that seek to control the secular lives of their followers are a thing of Christianity and other unclever disguises such as Islam or Judaism -- sheep that all serve the same shepherd god.

As Pontifex Maximus, the High Priest or Priestess:

- Prescribes what is believed
- Preserves and propagates Traditional Satanism
- Sets Satanic creeds
- Prescribes and commands books of instruction
- Prescribes educational requirements for conferring status and privilege upon Members
- Monitors subordinate Cults and Covens
- Condemns given propositions as being heresy
- Declares Satanic rites and festivals
- Initiates and safeguards rites and sacraments
- Interprets the Al-Jilwah and other sacred texts of Satan
- Governs with supreme authority over all appointments and Offices
- Convenes and presides over the Infernal College
- Excommunicates affiliates who are counterproductive to the aims of the Cathedral of the Black Goat, and therefore, are counterproductive to the aims of Satan.

The title of Pontifex Maximus means exactly that the leader of the Priesthood. Therefore it can be inferred that the Pontifex of each subordinate Coven or Cult is to carry out these duties on a smaller scale within their own group.

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THE MAKING OF THE RITUAL CORD

The Ritual cord is to be tied around the robe (or around the waist if the celebrant is wearing a cloak) during ritual or at a Cathedral of the Black Goat function where ritual attire will be worn.

The purpose of this is two fold:

- It serves to signify the office held by the wearer

- It serves to create a ritual connection between the individual wearer and whatever solo or group ritual is being performed.

There is no prescribed material for making this cord however here are some suggestions:

- A Brother or Sister may cut the material from the white gown of their initiation ritual

- Can be made from hand woven rope

- Can be cut from the ceremonial garments of practitioners of other religions, as a way of showing how Satan takes from what is existing and makes it anew.

- Can be made from hide, leather or fur dyed to the specific prescribed color of the office.

In whatever case it is suggested that the cord be passed through the smoke of incense or anointed with the oil of the practitioners' Demon familiar on the day (or night) and hour of that Demon. (See the Demons chart from The Devil's Bible).

If it cannot be determined what oil or incense to use, it is suggested that you refer to a chart of planetary days and hours and select your material from the day, hour or planet that is concurrent with your demon familiar.

This ritual of asperging your cord can be worked into any solitary ritual or prayer that you perform regularly.

The colors of the cords prescribed to certain offices are as follows:

Brother/Sister - White

Warlock/Venefica - Black

Pontifex - Red

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Praefectus – Orange

Patriarch/Matriarch- Purple

Archpraefectus- Brown

Infernal College- Green

Imperator Designatus- Silver

Pontifex Maximus- Gold

THE RITUAL HOOD

This is a purely ceremonial item but one that is rooted deeply in the heritage and traditions of the Cathedral of the Black Goat. Here then are the guidelines for its use when it is prescribed to be worn:

- It must always be black, covering the whole face except for two slits to allow for visibility

- It is only to be worn on group occasions or rituals where two or more Brother/Sisters of any office are present

- It can have designs printed or sewn into it (such as the inverted cross, pentagram, demon sigil of the practitioner's familiar or ritual inscription) but these are to match the color of the member's office (See Color chart).

- In a Coven setting the wearing of the ritual hood is prescribed at the sole discretion of the presiding Pontificate.

Symbolism

To the Cathedral of the Black Goat the Ritual Hood symbolizes high justice. That Justice is a cosmic justice that demands that our Lord Satan be reinstated to his form of infernal light and takes his place on the throne of the new Heaven made in his creation. Until the highest Justice is done, we wear our hoods as a reminder of what we are and what we stand for. What right has the second born son of God to take the inheritance of the first? What gives the worshippers of the bastard Nazarene second born son the right to direct justice on the Sons and Daughters of creation’s brightest and most radiant creation that was Lucifer? Shall weakness and pity triumph over beauty and light? So until then, we are enshrouded in darkness like the noble

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Rebel Angel.

THE SATANIC REVELATIONS

Chapter 1

1: The Revelation of the nameless one, which the Rebel Angel gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his Spirit unto his servant:

2: Who bare record of the word of Satan, and of the testimony of all things that he saw.

3: Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4: And hath made us Kings and Priests unto Satan the Father; to him be glory and dominion for ever and ever. Nema.

5: Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Nema.

6: I am Alpha and Omega, the beginning and the ending, saith the Lord Satan, which is, and which was, and which is to come, the Almighty.

7: I the namless one, who also am your brother, and companion in this darkness, and in the Kingdom of our enemy, for the word of Satan, and for the testimony of his servant.

8: I was in the Spirit on the Lord Satan's night, and heard behind me a great voice, as of a trumpet.

9: Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto them who are my faithful.

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10: And I turned to see the voice that spake with me. And being turned, I saw a phantasm of he that is the beast;

11: And in the midst of the phantasm one like unto the son of darkness, clothed with a crimson garment down to the foot, and girt about the paps with a golden girdle.

12: His head bore twin horns and his hairs were black fur, as black as a moonless night; and his eyes were as a black flame.

13: And his feet like unto a goat, and his voice as the sound of all the rulers of the world.

14: And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

15: And when I saw him, I fell at his feet as dead. And he laid his left hand upon me, saying unto me, Fear not; I am that was the highest Seraph come to redeem man.

16: I am he that liveth, and was fallen; and, behold, I am risen for evermore, Nema; and have the keys of Hell and of death.

17: Write the things which thou hast seen, and the things which are, and the things which shall be hereafter.

18: The mystery of the seven stars which thou sawest in my right hand, and the phantasm of the Beast.

Chapter 2

1: I know thy works, faith, and thy patience and the last to be more than the first.

2: Thou shalt exalt that woman Jezebel the prophetess, to teach and to seduce the servants of our foe to commit fornication, and to eat of the fruits offered in thy temple.

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3: She who hath repented not, shall be the exalted!

4: And I will raise her children unto my heights; and all the faithful shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

5: Unto you I say, all shall know the depths of Satan, or I will put upon you none other burden.

6: But that which ye have already hold fast till I come.

7: And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations.

8: And though our enemy doth rule with a rod of iron; for each I shall make a rod of gold: that all may receive the Rebel Angel.

9: And I will give him the morning star.

10: He that hath an ear, let him hear what the Spirit saith unto the faithful.

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Chapter 3

1: After this I looked, and, behold, a door was opened in Hell: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come down hither, and I will shew thee things which must be hereafter.

2: And immediately I was in the Spirit: and, behold, a throne was set in Hell, and one sat on the throne.

3: And he that sat was to look upon like an onyx and a lime stone: and there was a black mist round about the throne, in sight like unto the blackest sack cloth.

4: And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in black raiment; and they had on their heads crowns of gold.

5: And out of the throne proceeded lightnings and thunderings and voices: and there were four lamps of fire burning before the throne, which are the four Spirits of that Rebel Angel.

6: In the midst of the throne, and round about the throne, were four infernal Spirits.

7: And the four infernal Spirits did not rest not day or night, saying, holy, holy, holy, Lord Satan Almighty, which was in Heaven and is to come.

8: And when those Spirits give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever.

9: The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

10: Thou art worthy, O Satan, to receive glory and honour and power: for thou was most radiant amongst all created things, and for thy pleasure they are and were created.

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Chapter 4

1: And I saw in the left hand of him that sat on the throne a black book written within and on the backside, sealed with four seals.

2: And I saw an angel of black countenance proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3: And no man in Heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4: And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5: And one of the elders saith unto me, Weep not: behold, the goat of the tribe of Gath, the root of Goliath, hath prevailed to open the book, and to loose the seven seals thereof.

6: And I beheld, and, lo, in the midst of the throne and of the four infernal Spirits, and in the midst of the elders, stood a goat as it had been slain, having four horns and four eyes, which are the four spirits of Satan sent forth into all the earth.

7: And he came and took the book out of the left hand of him that sat upon the throne.

8: And when he had taken the book, the four Spirits and four and twenty elders fell down before the Goat, having every one of them harps, and golden vials full of odours, which are the prayers of Patriarchs.

9: And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, but hast risen by thy blood out of every kindred, and tongue, and people, and nation;

10: And hast made us unto our Lord Satan Kings and Priests: and we shall reign on the earth.

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11: And I beheld, and I heard the voice of many demons round about the throne and the spirits and the elders: and the number of them was six thousand times six thousand, and thousands of thousands;

12: Saying with a loud voice, Worthy is the goat that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13: And every creature which is in Hell, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the goat for ever and ever.

14: And the four Spirits said, Nema. And the four and twenty elders fell down and worshiped Him that shall reign for ever and ever.

Chapter 5

1: And when the Goat had loosened the seals and opened the black book, there was silence in Hell about the space of half an hour.

2: And I saw the four Spirits which stood before the one seated upon the throne; and to them were given four trumpets.

3: And another Spirit came and stood at the throne, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all the Patriarchs upon a crimson altar which was before the throne.

4: And the smoke of the incense, which came with the prayers of the Patriarchs, ascended up before Satan out of the Spirit's hand.

5: And the Spirit cried for all the earth, Behold our enemy is at hand. He maketh the waters to run red with blood, and his horsemen lay siege to them, he careth not if they be of his own foolish sheep or thy own faithful who proclaimed the power of the Rebel Angel. All are punished like unto the gnashing of sharp teeth and the stings of scorpions. Who amongst the

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population of the earth for whom thou fell to bring the divine knowledge of thy being shall be spared? Who amongst them is worthy to receive thy sacrament and be saved from the Lamb and cleansed of his blood. Master, save us!

6: And as I looked up from the mouth of Hell, I saw the enemy flying through the midst of Heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the wrath of the Lamb, which is still yet to sound!

Chapter 6

1: And to my astonishment the one on the throne spoke: the rest of the men which were not killed by these plagues and repented not of the works of their hands, they worshiped Devils, and my idols of gold, and silver, and brass, and stone, and of wood shall be spared.

2: Neither repented they of their sorceries, nor of their fornication.

3: Within are written the names of those who art my children, they who like me fell away from the Father and the Lamb.

4: He who falls is erased from the book of life, and inscribed in the black book of death. For it is only the death of the life of ignorance and futility. Knowing this is knowing me.

5: And within the book were pages of crimson, and each name of the faithful wert inscribed with gold so that it shimmered. These names were read as it was they who were to inherit the earth, just as Lord Satan shall inherit the Heavenly Kingdom on that day of ascent. And these names totaled one third of the earth. Thus begins the salvation of man.

Chapter 7

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1: And in these days the hatred of the Lamb was great and he gave power unto two witnesses, that they should proclaim curses against man night and day.

2: These were like two accursed olive trees, like choking vines standing before the faithful of Lord Satan to proclaim the doom of his children.

3: And to all that tried to hurt them, fire proceedeth out of their mouth, and devoureth : and if any man will hurt them, he must in this manner be killed.

4: These were given power to shut Heaven, that it rain not in the days of their prophecy: and had power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

5: But as in the days of Eden the mercy of the Rebel Angel was as great as the wrath of the creator. Thus a beast ascendeth out of the bottomless pit to make war against them, that the righteous shall overcome them, and kill them.

6: And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also the Lamb was crucified.

7: And they of the people and kindreds and tongues and nations saw their dead bodies three days and an half, for the vengeful lamb of abominations caused that their dead bodies not be put in graves.

8: And what unnatural violation is this? That the stench of their death spread across the earth to torment the just.

9: And after three days and an half the Spirit of life from the enemy entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

10: And they heard a great voice from Heaven saying unto them, Come up hither. And they ascended up to Heaven in a cloud; and the just suffered to behold them.

11: And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the

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remnant were affrighted, and cursed the God of Heaven.

12: The second woe is past; and, behold, the third woe cometh quickly.

13: And there were many terrifying voices in Heaven, saying, The Kingdoms of this world are become the Kingdoms of Christ; thus humanity shall know pain greater than any created creature .

14: And the nations were angry, that this unwanted wrath is come, and the time of the dead, that they should be judged unjustly, and that thou shouldest give reward unto the meek and vassals, and to them that feared the Lamb which destroyeth the earth.

15: And the temple of the enemy was opened in Heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Chapter 8

1: And there appeared in Heaven a whore filled with the hatred from the Lamb:

2: And she being with child cried, travailing in birth, and pained to be delivered.

3: By the will of Satan another being appeared in Heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4: And his tail drew the third part of the stars of Heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5: And she brought forth a man child, who was to smite all nations with a rod of iron: and her child was caught up unto the enemy, and to his throne.

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6: And the woman fled into the wilderness, where she hath a place prepared of the enemy, that they should feed her there a thousand two hundred and threescore days.

7: And there was war in Heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8: And yet prevailed ; And the spectre of Michael was cast out, that enemy of all creation, called the Michael the Archangel, which deceiveth the whole world: he was cast out into Hell, and his angels were cast with him.

9: And I heard a loud voice saying in Hell, Now is come salvation, and strength, and the Kingdom of the most splendid creature of God, he was cast down in the begining, but behold, His Spirit liveth again in us and around us!

10: And they overcame Michael by the blood of the goat, and by the truth which is within him; that they shall love their lives unto the death.

11: Therefore rejoice, ye faithful to the Lord Satan, and ye that dwell with him in his Kingdom. Woe to the enemy who accuseth our brethren day and night; for the Devil is come down unto you, having great power, because he knoweth that his time has come.

12: And when the angels of the Lamb saw that they were cast into Hell, they cursed against the woman which brought forth the man child.

13: And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of the enemy, and have the testimony of the doom of man.

Chapter 9

1: And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of truth.

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2: And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3: And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4: And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him?

5: And there was given unto him a mouth speaking truth and justice; and power was given unto him to continue forty and two months.

6: And he opened his mouth in divine judgement against the enemy, to challenge his crimes, and his tabernacle, and them that dwell in Heaven.

7: And it was given unto him to make war with the Saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8: And all that dwell upon the earth shall worship him, whose names are found in that splendid book of crimson pages so that every rule of iron may be subversed by the rule of gold.

9: If any man have an ear, let him hear.

10: He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience of our brethren that have been persecuted.

11: And I beheld another beast coming up out of the earth; and he had two horns like a goat, and he spake as a dragon.

12: And he exerciseth all the power of the first beast before him, and leadeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

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13: And he doeth great wonders, so that he maketh fire come down from Heaven on the earth in the sight of men,

14: And gave great understanding to them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15: And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would worship the image of the beast should not be killed.

16: And he leadeth all, both small and great, rich and poor, free and bound, to receive a mark in their right hand, or in their foreheads:

17: That all may rejoice by the mark of the redeemer of man.

18: Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Chapter 10

1: And I heard a great voice out Satan’s earthly temple saying glory be unto the beasts of earth and sea and those that receiveth the mark of truth and justice. At last let us make war upon the enemy!

2: And power was given unto the men which had the mark of the beast, and upon them which worshipped his image.

3: Thou art righteous, O Lord Satan, which art, and wast, and shalt be, because thou hast judged thus.

4: For they shall shed the blood of the enemy and his prophets, and thou hast given them blood to drink; for they are worthy.

5: And I heard another out of the altar say Lord Satan Almighty, true and righteous are thy judgments.
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6: And those who fell into the delusion of the enemy blasphemed the names of their God of Heaven because of their pains and their sores, which had been dealt to them so indiscriminately.

7: And I saw three unclean Spirits like war come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the Satan's prophet.

8: For they are the Spirits of Devils, working miracles, which go forth unto the Kings of the earth and of the whole world, to gather them to the battle of that great day of our enemy.

9: And he gathered them together into a place called in the Hebrew tongue Armageddon.

10: And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

11: And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto him the cup of the wine of the fierceness of her wrath.

12: And the people's who were our enemy blasphemed their God because his power was no longer to be seen.

Chapter 11

1: Blessed and holy is he that hath part in the first crucifixion: on such the second death of the lamb shall be final, for they are perfect in the eyes of him who is to be God!

2: Satan shall be loosed out of his prison,

3: And shall go out to raise the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

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4: And they went up on the breadth of the earth, and compassed the camp of the enemy about, and the city of Jerusalem: fire came down from Satan out of Hell, and devoured them.

5: And the Lamb that deceived them was crucified once more, and justice was done as it had been at Golgotha. And there was a plaque upon that second cross and it read JESUS CHRIST LORD OF LIES, KING OF NOTHING.

6: And I saw a great white throne, prepared for the angel that had fallen so long ago, yet rose again as Lucifer from whose face the enemy fled away; and there was found no place for them.

7: And I saw the dead, small and great, stand before the new God; and the book was opened: and the dead were judged out of those things which were written in the book, according to their works.

8: And the sea gave up the dead which were in it; and death and Heaven delivered up the dead which were in them: and they were judged every man according to their works.

Chapter 12

1: And there came one of the four infernal Spirits and talked with me, saying unto me, Come hither; I will shew unto thee the victory of the great woman that sitteth upon many waters:

2: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3: So he carried me away in the Spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of justice, having seven heads and ten horns.

4: And the woman was arrayed in purple and scarlet colour, and decked with

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gold and precious stones and pearls, having a golden cup in her hand full of pleasures and wonders of her fornication:

5: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE EARTH.

6: And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of the enemy: and when I saw her, I wondered with great admiration.

7: And the Spirit said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8: The beast that thou sawest shall ascend out of the bottomless pit, and go into victory: and they that dwell on the earth shall wonder, whose names are written in the black book of our Lord Lucifer, shall also partake of his victory when they behold the beast that was and yet is.

9: The ten horns are ten Kings, which have received no Kingdom as yet; but receive power as Kings one hour with the beast.

10: These have one mind, and shall give their power and strength unto the beast.

11: These shall make war with the Lamb, and the Lamb shall not overcome them: for he is Lord of lies, and King of nothing: and they that are still with him have faith in nothing and hate the world.

12: And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

13: And the ten horns which thou sawest upon the beast, these shall love the whore, and shall revel in her naked splendor, they shall know the greatest joys, for they are truly Kings under the new God.

14: For Satan hath put in their hearts to fulfill his will, and to agree, and give their Kingdom unto the beast, until his words have been fulfilled.

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Chapter 13

1: And after these things I saw another infernal Spirit come up from Hell, having great power;

2: And he cried mightily with a strong voice, saying, Babylon the great is risen, and is become the habitation of Devils, and the hold of every infernal Spirit and the dominion of those who kept Satan’s covenant!

3: For all nations have drunk of the wine of the pleasure of her fornication, and the Kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4: And I heard another voice from Hell, saying, go into her, my people, that ye be partakers of her wisdom, and that ye receive of her joys.

5: For the great works of men have reached unto Heaven, and even the enemy hath remembered her glory.

6: Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

7: How much she hath glorified herself, and lived deliciously, for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

9: And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots and souls of men.

10: And the fruits that thy soul lusted after are given to thee, and all things

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which were dainty and goodly are imparted to thee, and thou shalt find them forevermore.

11: And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

12: For in one hour so great riches is come.

13: Rejoice over her, the victorious, and ye Patriarchs and Praefects; for the Lord Lucifer shall deliver you to her.

Chapter 14

1: And I saw a new Heaven and a new earth: for the first Heaven and the first earth were passed away.

2: And I the nameless one saw the holy city, new Babylon, coming down from Lucifer out of Heaven, prepared as a bride adorned for her husband.

3: And I heard a great voice out of Heaven saying, Behold, the covenant of Lucifer is with men, and he will dwell with them, and they shall be his people, and he himself shall be with them, and be their new God.

4: And Lucifer shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5: And he that sat upon the throne said, Behold, I make all things new.

6: And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of wisdom freely.

7: They that overcometh shall inherit all things; and I will be their God, and they shall be my Sons and Daughters.

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The Devil's Coven

The Devil's Coven

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By Myrmydon Pontifex Maximus

Introduction

In my first work we explored the origins, beliefs, rituals, practices, and philosophy of Traditional Satanism. My second work dealt more with Cathedral of the Black Goat specifically and also included The Satanic Revelations. With this third book I intend to cover all the basics of a Cathedral of the Black Goat Coven. Suffice it to say that most Traditional Satanists at the advent of 2011 are solitary practitioners-- those who pray and perform their rituals in private and whose only interactions with the rest of the Cathedral are via the internet (Through one or more Cathedral of the Black Goat Forums). Certainly there is nothing wrong with that, and some members even prefer it that way. There are many however who seek the fellowship and intimacy of the cult of Satan-- through an actual Devil Worshipper Coven that they can visit and interact with. Some have contacted me asking for advice on how theycould start their own, how to really go about doing it. It leaves me to conclude that 'The Devil's Bible' and 'The Devil's Disciple' did not contain ALL of the information necessary for a functional Cathedral of the Black Goat Coven after all. Thus I bring unto you 'The Devil's Coven'. Within I intend to share with you the Coven origins of the Cathedral of the Black Goat, as well as tips and suggestions on forming and maintaining a coven of Cathedral of the Black Goat. Unlike the Church of Satan, I do not find group work to be counter productive. Small groups are only counter productive if they allow themselves to sink into the "Lodge Mentality" and do not contribute to the spiritual growth of their members. If it is the will of Satan, may this book guide you along the path to a successful Traditional/Orthodox Satanist Coven.

Brother Myrmydon

January, 2011

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Chapter 1

MY OWN STORY

My first experience with Satanic texts was when I was 13 years old at baptist summer camp held at Baylor University in Texas. I found myself in the University library while ditching a class held at the youth camp. Somehow I had found my way to the 'religions' section and stumbled upon a book about making deals with demons that contained alot of signs and symbols. At the time I did not know what it was, or how to use it. Years later I recognized the symbols to be those sigils found in the Grand Grimoire. It was viewing that book and the drive toward Satan that I had inside me that drove me to steal a copy of Richard Cavendish's 'The Black Arts' when I was 15 years old. Such an excellent work to start of with as it gave a sociologist's point of view on almost all of the Occult Sciences of the past few centuries—atleast in a general sense. Most importantly, it gave descriptions of the practices of the early Gnostics, The Black Mass, and the Black Witches and Warlocks of the burning times. Up until that point I had always considered myself a secret Satanist but my practices mostly consisted of my own feelings of what the worship of Satan should be and had no direction or grounding in valid occult practice. My next book was A.E. Waite's "Book of Black Magic." This book provided incredible insight into the Grand Grimoire (Le Dragon Rouge), Grimoire of Honorius, Grimorium Verum, The Goetia and the Black Pullet. I was only 16 years old by that time but had already formulated a good idea of what Satanism in the Traditional sense ought to be. I had already heard of Anton LaVey and his Church of Satan, but had not yet gotten my hands on the Satanic Bible.

I finally acquired it when I was 17 years old. After so much research I found the Demonology in LaVey's book to be quite infantile and was appalled that LaVey did not even believe in the Devil and his "Satanism" was some kind of metaphor for describing the natural desires of humans. To me this seemed out of place because in order for an individual to communicate and interact with Devils and Demons the least prerequisite is that they should have a modicum of mastery and understanding of themselves. This self mastery is only a step to greater diabolical glory and should not be viewed as the end itself. Had

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LaVey even read the Grimoires or studied the practices of pre twentieth century Satanists? If he knew anything then there is no indication of that to be found in his "Church of Satan that doesn’t actually have anything to do with Satanism". Needless to say I shelved my study of LaVeyanism at that point. The Devil's true religion must have been elsewhere. Over the course of the next year I looked into many Satanic groups. None of these lived up to the expectations I had for the Devil's true religion-- even those organizations that had an open door policy about holding a belief in the actual Devil. By the latter half of my Senior year of high school I had come to the conclusion that all organized Satanism was contradictory to the worship of the Devil, save for only Thee Orthodox Satanic Church of the Nithelium Rite which I read about in an Encyclopedia of American Religions. But they were long gone by the late 1990's. By the urging of a high school friend I joined the local chapter of the Ordo Templi Orientis along with him. During my initiation I took upon myself the magical name of Frater AAX. I would continue to be known as that until 2003. Crowley was surely never a Satanist in the Traditional sense although he was open to diabolical ideas and had actually worked with the Grimoires and Demonic Spirits, unlike most of the "Satanists" there were around that time. I was never totally happy in the O.T.O. but at the time it was the best place for me and Ilearned alot. It wasn't until the summer of 2001 that I met the woman who would eventually convince me to found the Cathedral of the Black Goat. As I was continuing my practices of Devil Worship in private, and attending the Gnostic Mass in public I met Sister NNX at a club in San Antonio. I was 19 years old. We had dated for a bit before we started becoming closer and had more discussions on our true feelings of the Devil. She revealed to me that she had similar leanings toward Satan and urged me to get something started based upon my research and views. It was during that month before October 2001 that I wrote what would later be known as the "Public Mass of the Cathedral of the Black Goat." At that time we had only intended to form a San Antonio coven of like minded individuals, and I still did not have a name for the group yet. Lately I had been doing work with the Demon Glasyalabolas and she had been working with the Demon Amducias. So we did a ritual petitioning Satan through Glasyalabolas and Amducias asking what we should do and where this group should go. When I awoke the morning of November 1st the title Cathedral of the Black Goat was in my head, and that is what it has been called ever since. The Cathedral of the Black Goat was born of two people. We kept our rituals

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to ourselves until we decided to go public in the latter part of 2001. Early on we had decided that the method of meeting potential new coven members would be in some sort of public meeting place. If we met individuals we were confident would be compatible with Cathedral of the Black Goat, we would invite them to our weekly devotional ritual to Satan in which we would practice the mass. A breakthrough came when we were invited to take part in a local Satanic group's monthly gathering at a restaurant in San Antonio. As it was there were alot of new individuals interested in Satanism that showed up at that meeting. After introductions were made the hosts talked about their mission and cause and suggested that everyone go back to his ritual place in one month for a "Free thought non denominational Satanic Ritual." After he was done and all the attending members of that group had a chance to talk they gave the floor to NNX and myself. Unlike the hosts who seemed very indecisive advocating Satanism of any definition, our speech was a bit different. I advocated a group structure that would meet once a week instead of once a month. One where the religious worship of Satan and Demons was the main purpose instead of one of many. A group where brothers and sisters of like mind could meet for a single purpose instead of endless speculation and debate. Then our original hosts left, but Cathedral of the Black Goat and the new people stayed. Brother Proteus explained that he did not say anything around our hosts because he did not want to hurt their feelings. But he, Sister Sihiya and Brother Sebastian stayed behind because they were truly interested in the Cathedral of the Black Goat Coven instead of what the original group was offering. A week later we held our first Coven ritual with the new Brothers and Sisters. This ritual was held at the house of Sister Sihiya and Brother Sebastion. We also initiated the 3 of them into the Cathedral of the Black Goat that night through the Coven initiation ritual. A week later Brother Proteus brought Sister Brandi to our next ritual that was held at the apartment NNX and I shared. Shortly After we initiated Brandi we held our first outdoor ritual at Sister Brandi's house secluded in the Texas countryside. At that ritual we brought brother Semaj who I had met earlier at an Occult book store. We initiated him that night at our altar in the woods and then he brought us brother Ashen a few weeks later. It is worth mentioning that around this time Sister Brandi had met a certain individual over the internet that Brandi in good faith had invited to her house. Later she found out that he had stolen a few items from her altar. That is why I advocate as a precaution that all potential new members should either be

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introduced in a public place before bringing them back to your residence (or at the very least each new potential member should have a sponsor who is already a trusted member of the Coven) In the end this individual refused to return Sister Brandi's property and as it turned out he was a member of a San Antonio Laveyan Grotto. 7 of us ended up having to meet him and his Grotto members in order to retrieve her property. I imagine the LaVeyans expected less of a fight from us but that is what they got. If you are looking to fight with a single member of the Cathedral of the Black Goat, you fight all of us. This wasn't the last time in the early days that we were forced into confrontation. Our bond was formed in the streets as well as the ritual chamber. The only other group Cathedral of the Black Goat briefly associated with at that time was Horned Order's Magical Existence. It was at the time of this new cooperation that I took upon myself the name 'Myrmydon', and NNX took the name of 'Nephtys'. That was for a few brief months in 2004, also the year I married Sister NNX. In the end our partnership with H.O.M.E did not work out because there were too many philosophical differences between the two groups. They have their side of the story and we maintain ours. By this time Brother Proteus and Sister Brandi had moved on to other things, and Brother Semaj brought Brother S.E. into our Coven. Word of mouth spread about our Coven and soon Brother Stephen and Brother Nicholas had joined our ranks as well. This was probably the Golden Age of the early Cathedral of the Black Goat when membership was the largest, and participation of the members was at its best. Sister Nephtys and I had also moved into a new apartment that allowed us to utilize an entire room as a ritual chamber instead of a sparse altar that we were constantly having to take down and put back up whenever we held the weekly ritual. During the first 3 years I had been writing extensively in the Coven's Black Book which every member had signed in their own blood, so that even if they left they would be eternally tied to Cathedral of the Black Goat and Satan after death. Although human nature is fickle a pact with the infernal is forever. A fool once wrote that you could dedicate yourself to Satan "Atleast for now." After a while the book had so much good content that others in the group urged me to find some way to make it available to other potential Traditional Satanists. Eventually I came across Creative Oddities Studio which offered a wide variety of services from publishing to graphic arts. It seemed like the best deal at the time. Besides publishing the book I also commissioned their best artist to draw up a new sigil of Baphomet to identify Cathedral of the Black

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Goat with, something distinct from the Eliphas Levi Baphomet that had come to be associated with LaVeyanism. The first thing that had to go was the "LEVIATHAN" Hebrew lettering on Levi's Baphomet. In the Satanic Bible LaVey names the four crown princes of hell as Lucifer, Satan, Belial and Leviathan. Possibly because the only Grimoire LaVey had access to was the Book of Abramelin? That would explain a lot, actually. In Cathedral of the Black Goat the three that we call upon are Lucifer, Beelzebub and Astaroth as this is definitely more true to the infernal Grimoires. Lilith was added as a supplementary 4th, being the mother of all Demons. Instead of using the name of any of these four chief infernal spirits I opted for the 'Triple 6' that being the trinity of the False Prophet, the Beast and the great Red Dragon. In addition the artist drew me a stylized Goat with glowing red eyes. Thus is the eternal sigil of Cathedral of the Black Goat. Around this time we also put up our first website that had the name of www.TRADITIONALSATANISM.com. It was here that we made public the first pictures of Traditional Satanist rituals seen in the 21st century. I called my first book 'The Devil's Bible' as it contained the most basic beliefs of the Traditional Satanist and included a Self Initiation Ritual, information on Demons, the Public Mass of the Cathedral of the Black Goat and the first proper translation of the Al-Jilwah since it was

first translated in English by Isya Joseph. Word of the Devil's Bible spread like a wild Black Flame through the online Satanic Community and I was invited to appear at my first book signing at the Sanctuary club in San Antonio Texas in mid 2005. As word spread about the Cathedral of the Black Goat through mass circulation of the Devil's Bible we gained two new members to the Cathedral (Sister Mortisma and Brother Jakk) and made contact with former associated covens from our time with H.O.M.E. -- Black Coven of Satanas and the Cult of the Ram. Our activities at the Sanctuary club drew the attention of the local Black Metal scene and I was invited to appear at another book signing at a certain Black Metal festival in 2006. Through that event Cathedral of the Black Goat made many new contacts in the Underground Black Metal scene and partnerships and projects continue to this day. Soon after that working relationships with Creative Oddities Studio were dissolved and the 1st edition of The Devil's Bible was made no longer available. (It wasn't until 2009 that the definitive edition of the Devil's Bible was released by Severed Head Publishing). Nephtys and I divorced later in 2006 and this is when the original Cathedral of the Black

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Goat Coven split up, as it caused Coven members to choose sides. By this time however the following had grown to a national and international level. Perhaps that is the price of success or maybe just the will of Satan. What began as a small cult following was just too monumental to be shared between an exclusive Coven of ten people, and perhaps it would have been selfish to keep it to ourselves. When the original Coven died, Cathedral of the Black Goat in its present form was born. The rest of the story is well known.

Chapter 2

COVEN RITUALS OF THE CATHEDRAL OF THE BLACK GOAT

THE DEVIL'S HANDFASTING

In today's world filled with messy divorce and the meddling of the government Some Devil Worshipers will prefer a union solely recognized by the Coven and the Cathedral of the Black Goat under the auspices of our Lord Satan. Since the children of Satan are not bound by the moral laws of the Abrahamic religions, there is no limit on the gender or how many Brothers or Sisters you choose to join with, so long as all parties involved are Traditional Satanist and are legal adults with the ability to consent. This Handfasting is only binding as long as all who are involved desire. That being said, for simplicity reasons I am writing this ceremony under the assumption of one male and one female to be joined. Adapt it as necessary. The Altar shall be set up in accordance with that set down in the Devil's Bible except for the addition of two chalices one each belonging to the Brother and Sister to be joined. If more than two people are to be joined in polyamorous Satanic Union then each additional participant shall bring their own Chalice

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as well. This ritual requires the presence of atleast four Coven members. A recognized Pontifex of the Cathedral of the Black Goat, The Brother and Sister to be joined and atleast one witness. All shall be attired in the Traditional vestments of their office (Unless those who are to be joined prefer to be in the nude). The Pontifex shall take his (or her) place standing before the Altar facing the Brother (standing on the right) and Sister (Standing on the left) and the witness standing behind them.

Pontifex: I proclaim this the Sabbat Night of Cathedral of the Black Goat and _____ Coven. Let this dwelling be sanctified in the name of our master.....

LUCIFER!

(points East)

ASTAROTH!

(points South)

BEELZEBUB!

(Points West)

LILITH!

(points North)

Witness: By the conquering Worm that hath Swallowed the Sun, Be their power mighty amongst us!

PONTIFEX: We come together in an attitude of Worship that Lord Satan might Bless this Union with his Lordship! Bear Witness to the Handfasting of Sister _____ and Brother _____. There are many things to say about Union. Much wisdom concerning the coming together of two souls has come our way through the teachings of Satan. Our Father the Devil hath said that he desires his followers to come together in a bond of Unity lest those who are without prevail against them. Though we are unable to give all this knowledge this Brother and Sister who stand before us, we can hope to leave with them the knowledge of love, lust and the anticipation of the wisdom that comes with time. The law of Satan is to love unto your fullest, forsaking no

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desire that does not go against his dictates. Without Satan, life is nothing, without love to the fullest, death has no redemption. And Lust for your Sister or Brother is anterior to Life, posterior to Death, initial of Creation and the exponent of Satan's Kingdom. If we learn no more in life, let it be this. Handfasting is a bond to be entered into only after considerable thought and reflection. As with any aspect of life, it has its cycles, its ups and its downs, its trials and its triumphs. With full understanding of this, Brother _____ and Sister _____ have come here today to be joined as one under _____Coven, Cathedral of the Black Goat and Satan.

Others would ask, at this time, who gives Sister _____ in this Union, but, as no Satanist is property to be bought and sold, given and taken, I ask simply if she comes of her own will and if she has her Coven's blessing.

Sister _____, is it true that you come of your own free will and accord?

SISTER: I Affirm!

PONTIFEX: With whom do you come and whose blessings accompany you.

WITNESS: She comes with me, her Witness, and is accompanied by all of her Coven's blessings.

PONTIFEX: Please join hands with your Brother and listen to that which I am about to say.

Above you is the Enemy, below you is our Father's Kingdom, as time doth pass, remember...

Like the goat should your love be firm and like a black flame should your love be constant. Let the powers of Satan and his demons guide you in your Union, let the strength of your wills bind you together, let the power of lust and desire make you happy, and the strength of your dedication to Satan make you inseparable. Be close, but not too close. Possess one another, yet be understanding. Have patience with one another, for storms will come, but they will pass quickly.

Be free in giving affection and warmth. Have no fear and let not the ways of those who are without give you unease, for Satan is with you always.
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Brother _____, I have not the right to bind thee to our Sister, only you have this right. If it be your wish, say so at this time and drink of her chalice.

BROTHER: I Affirm!

PONTIFEX: Sister _____, if it be your wish for Brother _____ to be bound to you, say so at this time and drink of his chalice.

SISTER: I Affirm!

PONTIFEX: By the power vested in me by Satan and the _____ Coven and Cathedral of the Black Goat I now pronounce you joined at the hand. May your love, lust and desire so endure that its black flame remains a permanent fixture so long as you both wish. HAIL SATAN!

WITNESS AND NEWLY JOINED BROTHER
AND SISTER: HAIL SATAN!

All Candles in the room are now extinguished and the Pontifex, Witness and any others present exit the ritual chamber to an adjoining room. A celebration is appropriate at this time as the newly joined Brother and Sister are left to their own desires in the darkened ritual chamber.

THE DEVIL'S RITE OF DEATH

More often than not a Coven Brother or Sister - that passes will unfortunately have a family that is Christian or some other religious persuasion of those who are without. It is recommended that all Traditional Satanists make known their wishes for burial in their final will and testament, to prevent having a burial service that is alien to them. However if this is not carried out I present this simple rite of sanctification for those who have passed into our Father's Kingdom. There is no minimum number of celebrants, as there is only one person’s part in the ritual. If an official Pontifex is not available, this is one of the few Coven rituals that can be led by any member of the Cathedral of the Black Goat. If there are other attendees who wish to pay their respects they should be seated around the Priest and the Altar. Besides

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the usual altar accoutrements this ritual will benefit from a few personal belongs of the one who passed; items relevant to their life as a Traditional Satanist. If it is only one person performing the rite, the 'we' should be substituted for 'I'. For simplicity reasons I am setting this down from the point of view of a Sister that has died. Adapt as necessary .

CELEBRANT: I proclaim this the Sabbat Night of Cathedral of the Black Goat and Sister _____ Let this dwelling be Sanctified in the name of our master.....

LUCIFER!

(points East)

ASTAROTH!

(points South)

BEELZEBUB!

(Points West)

LILITH!

(points North)

By the conquering Worm that hath Swallowed the Sun, Be their power mighty amongst us!

Tonight we gather to bid farewell to one who has begun the descent from life into Satan's Kingdom.

Tonight we gather to call the Demons,

May they be close around us and be with us in this rite.

We call to Satan to join us in this rite.

We call to the beasts of the Earth, Sulfur, Black Flame and the Satanic spiritual bloodline of those gone before us, to be with us here tonight.

We call to Sister _____.

May you hear our words tonight.

Though we know you cannot take any physical gifts with you on this journey

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you make to Satan's Kingdom,

We gather to offer you tokens of brotherhood and sisterhood.

Articles to remind you of all that you were and still are.

They will stay with us by the Altar, to serve you if you are inclined to partake of the Coven's rituals in your new infernal form until the time when once again you leave the land of Satan's Kingdom and return to this world.

For the Lord Satan hath said

"My own shall not die like the Sons of Adam who are without. None shall live in this world longer than the time set by me, and if I so desire, I send a person a second or a third time into this world by the transmigration of souls."

(Each coven member or attendee places their article upon the altar and speaks a bit about it's significance to share with everyone.)

I offer the article of _____

May it (Purpose).

Ave Satanas!

(All offer their articles individually if in a group.)

CELEBRANT:

We offer these articles to you Sister _____.

May they serve you in death as they did in life.

May Satan guide your rebirth, If it be his will.

Depart in peace, Blessed by Satan, and may we meet again, even unto the final battle with the enemy and their god!

(The articles shall be placed in a black box inscribed with the Sister's Coven name, or whatever container is available. These will be kept underneath the Altar or somewhere in its vicinity where space allows)

Celebrant:

Hoof and Horn,

Hoof and Horn,

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All That Dies Shall Be Reborn,
Even as Lucifer Fell
He was not Slain
For all That Falls Shall Rise Again.
Father please be with us, and remember your Daughter _____

HAIL SATAN!

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COVEN INITIATION RITUAL OF A BROTHER OR SISTER

The purpose of the Coven Initiation Ritual is essentially the same as the three night self initiation ritual found in the Devil's Bible. The only difference here is that one the initiate can only complete in three nights, a trained Coven can complete in one. Suffice it to say that the individual to be initiated as a Brother or a Sister should already be familiar with this ritual and the works of the Cathedral of the Black Goat, and they should only be initiated by their own free will (meaning they are also consenting adults). By the time it is decided to initiate this individual the entire coven should already have been introduced to the individual (through a few informal meetings in a public place if possible), if the person is not found to be agreeable and compatible with the group then under no circumstances should they be initiated into the Coven. Remember that every Coven relies on the strengths of the individuals who are a part of it but also burdened by their individual weaknesses. Who you decide to bring into your circle is bound to it forever. This ritual is not necessary if the initiate has already performed the self initiation rite and is dedicated to Satan. As proof they should be able to present their pact to the Pontifex who is head of the Coven. This ritual includes speaking and participation parts for both a Pontifex and an Initiate, and if at all possible the other pre existing members of the Coven should be present to witness the ritual. Under NO circumstances will a non initiate be able to attend or view it. The materials are the same as those found in the ritual of Self initiation. The Ritual begins when the Altar is set up and the initiate is wearing the White Robe or Gown that he or she has brought. Their hands will be bound behind them with a White Cord. They should be blindfolded with a black colored cloth. A Black

Robe should already be prepared for them in the chamber as well as the other materials they will need. For simplification purposes we will assume that it is a previously Christian female being initiated and shall therefore be referred to as a 'Sister' and 'Daughter' renouncing Christianity. Of course this would be different if the initiate was previously Muslim or Jew. Adjust as necessary.

PONTIFEX: ___(Legal Name)___ Daughter of the Earth, state your purpose

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for intruding upon this sacred place of the Devil.

INITIATE: I _____ Daughter of the Earth wish to leave this life behind and join the _____ Coven as a Daughter of Satan.

PONTIFEX: Do you understand the deadly and dire consequences of what you are requesting of us?

INITIATE: I understand.

PONTIFEX: Very Well. Daughter of the Earth, you are Weak and have fallen into many delusions and errors for which you must denounce. Do you denounce Jesus Christ, Jehovah and the Churches of those who are without?

INITIATE: I do.

PONTIFEX: Do you renounce your place in Heaven? Do you understand that your name shall be erased from the Book of Life and inscribed in the Black Book of Death?

INITIATE: I do.

(THE PONTIFEX WILL NOW STAND IN FRONT OF THE INITIATE AND PLACE HIS HANDS PALMS DOWN ON HER SHOULDERS.)

PONTIFEX: By the Powers of Satan and the _____ Coven gathered here tonight, and by the authority vested within me as a Pontifex of the Cathedral of the Black Goat, I release you from Jesus Christ, the false God Jehovah and the Christian Church of those who are without!

PONTIFEX AND ALL COVEN MEMBERS
PRESENT: HAIL SATAN!

(All Candles and sources of light will now be extinguished in the ritual chamber. The Initiate's hands will then be untied and the Gown torn off her. Then her blindfold should be removed. One of the members present should then hand her the Black Robe set aside for her in the ritual chamber and she will tie the White Cord around her waist. Once this is done the candles should then be relitand everyone take their places as at the start of the Ritual.)
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PONTIFEX: Daughter of the Earth, I make this offering of your soul as token of your submission to Satan, if our lord accepts it.

(The Pontifex will now cut a piece from the White Cloth with the ritual blade and hold it in the flame of one of the Black Candles until it catches fire. This will then be placed in the bowl until it burns completely)

PONTIFEX: I mark you now with the sigil of the Demon that presides over this Coven.

(The Pontifex will take the Black Ink Ritual Pen and draw the sigil of the Demon that presides over the Coven on the Initiates Body. Place not important)

PONTIFEX: May the Demon _____ keep you forever. You may now write your Pact.

(The initiate will then write out their pact on parchment that is provided following the guidelines set forth in the Devil's Bible. They will then perforate themselves and sign it in their own blood)

INITIATE: I Give to Satan myself, body and soul effective now. I have mad my Sacrifice. I have accepted the Mark and the Pact is sealed. This I affirm!

ALL MEMBERS PRESENT: This we affirm! Hail

Satan!

(Initiate will then be given the ritual Blade and they will now call unto the four Lords of Hell)

LUCIFER!

(points East)

ASTAROTH!

(points South)

BEELZEBUB!

(Points West)

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LILITH!

(points North)

(Now hands the Ritual Blade back to the Pontifex)

PONTIFEX: Sister, may the Wisdom of Lucifer Fill you!

May the Joy of Astaroth fill you!

May the Power of Beelzebub fill you!

May Strength of Lilith fill you!

(Now the Pontifex traces the inverted Pentagram onto the initiate starting with the left breast, then to the bottom point just above the genitals, then to the right point at the right breast, then down to the middle left point to the left of the navel, then to the middle right point to the right of the navel then back to the upper left point at the left breast.)

PONTIFEX: Sister, what is thy new Satanic name?

INITIATE: I Choose the name _____.

PONTIFEX: Very well Sister_____. You will now be known unto your Brothers and Sisters of the _____ Coven by that name. You will only Stand judgment by that name. Water of the River Acheron, wash away the Christian name of she that no longer is. Let Sister _____ be sanctified in the name of Hell!

(Pontifex now anoints the new Sister from the bowl of water)

PONTIFEX: With this token of Satan whose symbol is born of Fire I seal your connection to the denizens of Darkness!

(Pontifex places the Necklace on the New Sister)

ALL PATICIPANTS: SISTER _____ OF _____ COVEN AND CATHEDRAL OF THE BLACK GOAT!

HAIL SATAN!

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Chapter 3

THE PROPER USE OF THE GRIMOIRES BY ORTHODOX/TRADITIONAL SATANISTS

In my first book THE DEVIL'S BIBLE I outlined a system for finding one's personal Demon based upon the date of the individual Satanists birth. The Demons listed in the Goetia said to preside over specific days or nights, therefore if you are on Satan's path it follows that you were destined to be born on that day and be under the influence of that Demon. I also listed a few "DOs" and "DO NOTs" when it comes to working with Demons in the Satanic aspect as well as outlining a few general facts that apply to the behavior of most Demons. I no longer advocate working with Goetic Demons outside of your personal goetic demon because for material issues I have been told by my own that in the past ten years since the rejuvenation of religious Satanism the Goetia has been much maligned and misused by those mislead into thinking that Satan or Demons might be something other than what they have revealed themselves to be in the Traditional Grimoires. A prime example is the false teachings that infernal spirits can be equated with the Gods of dead pagan religions. These pagan religions and their gods would not have been conquered by our spiritual enemies (Christians, Jews and Muslims) if they had in actuality been the Rebel Angels and Demons under Satan. That is because the earth is Satan's domain and has been since human kind first received the Gnosis in the Garden of Eden.

Satan's revelation is that he will one day conquer the God of our spiritual enemies, and when that revelation is known by enough of humanity there will be a great upheaval of the temples and systems of those who are without. Though this battle reaches cosmic proportions, the primary battlefield has always been earth and human kind. Maybe one day the mislead Satanists will

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realize that too, but it is not our concern here. We do as we are directed, ever striving for the ultimate goal of Satan's reign. As with the Serpent in the Garden of Eden, The city gods of the Philistines and the Watchers the Demonic spirits are here to guide us and help us to achieve our personal and Satanic Goals. As Satanists we are the human reflection of them, though it shows more in some than it does in others. There are four other primary infernal Grimoires outside of the Goetia that should be utilized for just this purpose. My goal in this chapter is to guide you and provide you with a key to their use. To achieve this I have classified the Demons of these Grimoires by their specialty and purpose for your use. Keeping in mind the 9 laws found in the Devil's Bible my suggestion is that you work with these Demons through specific pacts. As with any diplomatic agreement I cannot overstress the importance of a Liaison of sorts. My suggestion is that you indirectly write your pact to the Demon whose services you wish to procure through the Liaison of either Lucifuge Rofocale or the Demon that presides over the Day/Night you were born. Some of these demons have multiple specialties so you will find them multiple times in the table I have provided. If one does not work for you I suggest trying another in that category.

Another matter to bring up are the invocations/evocations of the demons found in these Grimoires. If the steps of these rituals are correctly followed the expected result is that the Demon would appear to you in the form of some apparition (Though they can do this at anytime if they choose to anyway). Since the intended Goal of your pact is to achieve some type of action or help I do not see the usefulness in trying to call something into appearance that might very well unsteady your sanity by perceiving its visible form. However if you choose to attempt these operations of your own free will I cannot overstress the importance of using only respectful incantations while doing so. Even the lowliest Imp can squash a human like a bug if provoked into doing so. All of that being said here follows a list of these Demons by their specialty, use it wisely.....

DEMONS FROM THE GRAND GRIMOIRE,
GRIMOIRE OF HONORIUS,
THE BLACK
RAVEN AND THE GRIMORIUM VERUM

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LISTED BY SPECIALTY

MATERIAL WEALTH
Anituel
Clauneck
Lucifuge Rofocale
Aziabel
POLITICS AND STRUGGLE OF
LEADERSHIP
Musisin
Agaliarept
Pentagnony

NATURE AND THE ELEMENTS
Ariel
Bechaud
Khil
Elelogap

Haristum
Fleurety
Aziel

INSPIRATION
Klepoth
Clisthert
Sirchade
Segal
Barubel

TRANSPORTATION
Merfilde
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Aglasis
Sargatanas

KNOWLEDGE AND LEARNING
Humots
Hael
Marubel
Naberus

DEATH AND NECROMANCY
Frucisssiere
Sargatanas
Naberus

HATE AND DESTRUCTION
Bucon
Guland
Surgulath
Naberus

STEALTH
Morail
Pentagnony
Sargatanas
Naberus

HEALTH AND PERSONAL WELL BEING
Frutimiere
Huictigara
Heramael
Proculo

SEXUAL MATTERS
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Serguthy
Brulefer
Sidragosum
Satanachia
Fleurety

GAMBLING AND WINNING GAMES OF CHANCE
Minoson

MAGICK AND DIVINATION
Trimasel
Sustergriel
Mephistopheles
Naberus

PSYCHIC ABILITIES
Sargatanas
Naberus

CHIEF OF INFERNAL PACTS
Lucifuge Rofocale

PLANETARY DEMONS
Moon- Chasahmodai
Mars- Bartzabel
Mercury- Taphthartharath
Jupiter- Hismael
Venus- Kedemel
Saturn- Zazel
Sun- Sorath
Earth- Lilith

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Chapter 4

NINE PRINCIPALS OF THE PONTIFEX COVEN LEADER

1) Strong coven leadership demands a charismatic Pontifex, but also one whose heart is in the right place. All too often the would be Cults of Satan have degenerated into cults of personality.

2) Strong coven leadership demands a Pontifex that can set a schedule, and stick to it. If you set the date of a Coven ritual to take place on Wednesday, then there will be a ritual on Wednesday-- no matter who can or cannot attend.

3) Strong coven leadership demands a consistent Pontifex. If you wish to gain and maintain the respect of the Brothers and Sisters in your Coven, your actions must be consistent with your words. Otherwise, why should they follow you?

4) Strong coven leadership demands a responsible Pontifex. What is the use of having the ritual chamber at your residence if you are unable to consistently pay your bills and maintain that residence?

5) Strong coven leadership demands an impartial Pontifex. If there is a dispute within your Coven are you able to counsel and settle the dispute in an impartial manner keeping in mind the greater good of Satan while being fair to all parties involved?

6) Strong coven leadership demands a capable Pontifex. Are you able to defend your coven in the inevitable event of a rival coven altercation? Are you afraid to fight in the name of Satan and Cathedral of the Black Goat?

7) Strong coven leadership demands a smart Pontifex. Do you pick and choose your battles wisely, or do you jump into every situation letting your

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rage get the better of you? Are you wise with spending the collective funds of your Coven's treasury or do you squander it on trivial expenditures? You must be the smart one, because every choice you make involves those that trust in your leadership.

8) Strong coven leadership demands a brave Pontifex. You must be able to lead by example. If your subordinates find your actions to be cowardly in the face of adversity, they too might default to cowardice. What must be done in the name of Satan will be done at any cost, and it is incumbent on you to lead the charge or step out of the way.

9) Strong coven leadership demands a Pontifex that can build upon the future. You may be the Alpha Male (or Alpha Female) of your Coven today, but you will not live forever. Give your subordinates tasks that you feel they are capable of and as they prove themselves capable-- raise the bar. In this way you better the quality of Satanists in your Coven and Cathedral of the Black Goat. Always have the mindset that as you lead your Coven, you are also training the Brother or Sister that will one day replace you.

SIX EXPECTATIONS OF A COVEN MEMBER (BROTHER OR SISTER)

1) Be on time. If your Coven Pontifex is going to great lengths to set up something special for you, it is at the very least respectful of you to show up on the date and time agreed upon.

2) Be loyal. Be Loyal to your Coven, Coven Pontifex, Cathedral of the Black Goat and most importantly Satan. Remember that it was totally your choice to join, so you should keep in mind why you made that choice.

3) Be Honest. If your Coven Pontifex assigns you a task that you do not believe you will be able to perform, by all means inform them. In most cases this task will serve a necessary function for the operation of the Coven and you were assigned this because it was believed you are capable. If you cannot, someone else needs to carry out the plan.

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4) Follow the chain of command, and handle disputes at the lowest level possible. If you are having an issue with another Brother or Sister that cannot be resolved by mutual compromise, then bring it to your Coven Pontifex. If the Pontifex cannot resolve the issue then it is their duty to bring it up to the next high ranking regional officer, and so on all the way to the Pontifex Maximus. You should never take it upon yourself to supercede your Coven's Pontifex unless repeated attempts at gaining their intervention have failed, or the issue is with the Pontifex in question.

5) Be active. Your membership in the Coven and the Cathedral of the Black Goat will not benefit you if you are not participating and gaining the insight and experience we have to offer. If you have a new idea, or a way that we can possibly make things better-- by all means share this with your Coven Pontifex.

6) Pay attention and learn all you can. One day it might be your duty to take over as Coven Pontifex or even Pontifex Maximus of the Cathedral of the Black Goat. All of us start somewhere, will you be ready if Satan calls you?

YOU ARE THE FUTURE OF CATHEDRAL
OF THE BLACK GOAT AND
TRADITIONAL SATANISM!

Chapter 5

STARTING YOUR COVEN: RECRUITING AND NETWORKING

So you have decided to start your own Coven of the Cathedral of the Black Goat. You should first refer to the guidelines found in ‘The Devil's Disciple’

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for all administrative purposes. Now where will you find members? The internet can be a very valuable tool with all of its social networking possibilities. If you live in the state of Oklahoma perhaps you could start a social network group called "Oklahoma Traditional Satanists" just to see who else might be interested. If such a group already exists perhaps you should join it, and make a post about how you intend to start a local Coven within the auspices of the Cathedral of the Black Goat. If you hold a face to face meeting, or go to someone else's gathering I cannot stress the importance that (at the very least) it should take place in a public venue. You never know who is out there, and some lowly individuals might only be baiting Traditional Satanists for the sole purpose of harming us. Another possibility is the individual might be a totally disgusting individual with poor hygiene or ugly personality traits that might disrupt the homeostasis of your coven with their very presence. It wouldn't be the first time this has happened. The internet, while having near limitless possibilities for Satanic networking, also has limitless possibilities for identity deception because it is so anonymous. If you live in or near a largely populated city you have alot of options that might not even involve the internet. If you don't think so consider that the internet was not nearly what it is today when the first Coven was formed in 2001. We were lucky to be able to establish it in San Antonio, Texas. Frequenting clubs, concerts, poetry readings, occult gatherings etc, while wearing Cathedral emblems and maybe toting some of our literature might work better than you think. If you are an artist, musician or have some other talent that has the potential to draw a crowd, perhaps you could hold your own Cathedral of the Black Goat public expo (Clearing it with the upper Echelons of Cathedral of the Black Goat leadership first, of course). If you plan to establish in a less densely populated area, and are not located near a fairly large sized city your options may be limited. After all it is not so practical to expect potential members to drive 300 miles to attend weekly Coven Rituals, is it? In this case you might consider relocating to either join someone else’s Coven or establish your own. That is the nature of the beast.

COMMUNAL LIVING

A communal living situation may be the best solution for a coven based in a less populated area, or if the members are spread out widely across a large
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state. This doesn't necessarily mean that all members live under the same roof, it might mean that multiple individuals or families live in the same apartment complex or neighborhood. If a communal situation does involve sharing the same apartment or house I do recommend that the parties involved should be well acquainted with each other for a long period of time. It is also important that each person is financially responsible and independent, or this could spell disaster for the homeostasis of the group. A prime example is allowing someone into your home that does not pull their own weight, or cannot pay their share of the rent. This may seem fine for a while, as you will feel you are helping out a Brother or Sister but eventually the stress and the reality of supporting another fully grown adult will be too much of a burden, and will cause tension in the group that would not have been there before. In reality it is not you who should feel bad but them, they should be contributing to the cause of Satan and the Coven, not using it as an excuse to live off of your generosity. Alas, if you can work out the mundane and financial aspects, a communal coven living situation can be very rewarding. First of all there is the advantage of security in numbers, and not feeling like the only Satanist surrounded by an ocean of those who are without. Also everyone will have twenty-four hour access to the ritual chamber and the Coven Library-- and this may help them grow in their relationship with Satan and feel closer to him. Sometimes visiting Satan’s place only once or twice a month just isn't enough. And the best advantage is that when it comes time to get together for that weekly or bi-weekly ritual—no one has to worry about making travel or over night lodging arrangements (that can become quite expensive, and require alot of planning and schedule manipulation) because it is all right there in your communal home or area. Ultimately communal living may or may not be right depending on the coven location and the individuals involved. At least it is one option for those whose circumstances offer them few other alternatives.

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THE INTER-COVEN MARRIAGE SITUATION

Marriage for Satanists will often be a tricky situation to begin with, because if both mates do not share an equal devotion to Satan it places added stress on the marriage which may only be one of many other issues the couple faces. In the case of inter-coven marriage this may either serve to strengthen the unity of the group or might tear it asunder if the two who are married decide to divorce and factions develop within the coven siding with one mate or the other. As with other issues discussed in this section, it really has to be evaluated on an individual basis and weighs heavily upon the compatibility of the two members who decide to make the ultimate bond. As your coven grows and gains new members you will find a group composed of a variety of individuals coming from many different backgrounds. If attraction to another Brother or Sister develops this will be heighted by the mutual sense of purpose of working within the Devil's Coven. This can be an especially rewarding circumstance for both parties if that attraction is mutual. If two Coven members do develop such a close relationship and are considering forming the ultimate bond, I recommend that they undergo a handfasting ritual first before entering into a legal bond that will involve state and societal involvement in their relationship. A handfasting bond is only recognized by the Coven and the Cathedral of the Black Goat and can be terminated or altered rather easily in the case that said bond does not work out for the couple. This might be better for the Coven because when the split occurs there is no need to worry about all the situations, complications and stress that would arise from a legal divorce. The religions of

Christianity, Judaism and Islam look down upon long term casual sexual relationships, polyamoury and love triangles but Traditional Satanism makes no such restrictions on your personal happiness. When considering an intimate relationship with another Coven member the issue should be discussed openly and an agreement should be reached that is positive for the interests of the Coven and offers the maximum happiness to the partners involved. In the case of a couple that is legally married prior to joining or forming a Coven my best advice is that it is incumbent upon you to remember your duties to your spouse and to Satan, because you can no longer

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place your personal interests first especially when you have a Coven of Brothers and Sister who are depending on your guidance.

CHILDREN OF COVEN MEMBERS

It has always been the policy of the Cathedral of the Black Goat that all minors under the age of consent are expressly forbidden from taking part in Coven rituals or larger Cathedral of the Black Goat functions. That is not to say that there have never been minors who have read my books, or who may privately conduct their own rituals and semblance of the Traditional Satanist lifestyle. In my own case I formulated my own ideas at a very early age, and I consider myself a Traditional Satanist since the very moment that I discovered it was my path. If you are a parent who has discovered this book in your child's collection and you do not agree with my ideas, I should remind you that it is not Cathedral of the Black Goat's policy to actively indoctrinate minors and it is your responsibility as their parent and guardian to monitor your own child's activities, so I make no apologies. With that having been said I have a few suggestions for those Traditional Satanists that have a child or are considering having a child with your Traditional Satanist spouse. You should keep in mind the awful taboo that surrounds children and Satanists, lies spread by our enemies extending as far back as fabrications that Satanists made potions out of the fat of children all the way up until the peak of the Satanic Ritual Abuse Myth of the 1980's. Throughout history we Satanists have endured our credibility and reputations being destroyed, loss of jobs, false incarceration and even torture and execution in less educated periods. Although reliable forensics and scholarly analysis has not uncovered any credible evidence against a bonified Satanist throughout the whole mess. What can be verified is the wide spread abuse of children by the very religious institutions that are our most fervent persecutors, yet they call us evil? Anyway, the purpose of this chapter is notto debate that subject because there have already been volumes written concentrating only on it. I think it would be more useful if I could offer you a few tips and suggestions on how to raise your children while carrying out your duties to your coven and keeping your loyalty to Satan. First and foremost I wish to skewer the misunderstanding of so called "Generational Satanism" and Satanist child indoctrination once and for all. Childhood is the crystalis of becoming a
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healthy adult and productive member of Society. Children should be allowed to have fun, and explore the world and its possibilities and come to their own conclusions. The school years should be spent deep in thought and receiving a good education, so that they can acquire a lucrative and fulfilling occupation in their adult years. Atleast that is what most good parents profess that they want for their children. However the religions of those who are without dictate that we should poison their childhood with thoughts of "God", death and the afterlife, but also that children should not be allowed to come to their own conclusions but instead follow the religious beliefs of their parents. There is a certain amount of insight gained from personal religious experience that can only come with age and experience-- yet our spiritual enemies deny their children that experience. Baptize, circumcise, and make them memorize scripture before they ever know what hit them, that's what their god commands. And yet there are elements within Satanism (Outside of the Cathedral of the Black Goat) that would propose that we Satanists subject our children to the very same regiment. They speak of Generational Satanism as if it somehow makes their teachings more valid because Satanic Father acted like a Christian and forced his son to become a Satanist. I cannot imagine where these "Generational Satanists" came up with an idea like that or how they can rationalize that such a practice would come from the Lord of unadulterated knowledge and free will. The Al-Jilwah states that when a Satanist dies, our Lord may choose to send him a second or a third time into this world through the transmigration of souls. It is a spiritual bloodline independent of race, blood or familial relations. If your son or Daughter shows an interest in what you are doing in your Coven I see no reason in being open about it if you so choose. If they decide to follow in your footsteps and join the Cathedral of the Black Goat when they reach the age of consent that is fantastic! However I see no reason to be disappointed in them if they choose a different spiritual path, nor would they have the justification to resent you when they grew up because you allowed them to explore and come to their own conclusions. After all how many of us were expected to be "Generational" Christians, Jews, or Moslems and became Satanists despite our parents traumatizing our childhood with their religions? Whoever does or does not become a Satanist is completely in the hands of Satan himself, and he has his ways of revealing himself to the right people at the right time.

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COVEN OCCUPATION ASSIGNMENTS

As your Coven grows you will find that the religion of Traditional Satanism will appeal to a wide demographic of people of a variety of ages and diverse experience. This will also depend heavily upon your recruiting strategy and what places or events you choose to advertise that you are looking for members. As Coven Pontifex it is your duty to insure that all bases are covered so that your Coven can continue to function. You should also assign your members tasks that they might have prior experience in if possible. For instance, it is always a good idea to have an assigned Sergeant at Arms posted in the likely case of physical altercation with rival groups, vandals etc. Ideally this would be an individual with prior experience in martial arts, small arms, military, police or security guard experience. It might also be a good idea to have a Coven "medic" someone with experience in the medical field as a technician, or even a doctor if you are very lucky. If you recruit a member with professional business experience, banking or even retail experience perhaps they would best serve as Coven Treasurer. If you have anyone with graphic arts, media or advertising experience perhaps they would best serve as recruiting and retention advisor in charge of any media that you design or distribute to promote your Coven. There are endless possibilities and Satan endows all of his children with some talent that they will be best at.Placing the right people in the right place is the key to the success of any group even up to the largest corporate businesses. If you are proactive and true in your intentions to serve Satan and build a coven of the Cathedral of the Black Goat, he will send you the people you need to get the job done. Remember that there are people from all walks of life with much experience to offer that are missing something in their lives, and maybe Satanic worship and a group that they can really call family is just that. In that case more often than not they would gladly offer their talents to the Devil.

Chapter 6

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COVEN HOLIDAYS

Most every religion holds certain days to be sacred or days set aside to commemorate a certain event. The Cathedral of the Black Goat is no different. Officially there are only two days held sacred by the entire Cathedral (October 31st and April 30th) but different individuals do commemorate other days which are significant in marking their personal path to Satan. In the case of your Coven, you might hold the day your coven was founded as sacred or even maybe the day you vanquished a hated enemy. In addition to the official Cathedral days, my Coven also celebrated on December 22nd and June 21st and that is what I will be discussing here to provide you an example of individual Coven holidays.

October 31st - The night of October 31st commemorates the night in 2001 when the first Cathedral of the Black Goat ritual was performed and is the foundation of all that we have grown into today.

December 22d - The day set aside by the first Cathedral of the Black Goat Coven to remember the rebellion of Lucifer and the Rise of Satan and the Kingdom of Hell. A sort of 'Liberation Day.'

April 30th - The night upon which the veil between Hell and Earth is the thinnest, absolutely the best time to initiate new pacts with Demons that you might have previously been unfamiliar with.

June 21st - The day that the first Cathedral of the Black Goat Coven commemorated the upcoming battle with our enemy and the smashing victory of Satan that will overturn the universe as we know it. It will elevate the once fallen rebel angel to his rightful place as ruler of all creation seated upon the throne of a new Heaven. 'Victory Day.'

Whether your Coven chooses to celebrate my own Coven's holidays or create some of your own is entirely up to you. In recent years I have commemorated October 31st with a public gathering of select Black Metal bands that I held in partnership with other promoters of the genre. On December 22nd my Coven used to set up a sort of 'Black Christmas' decorating a black frosted

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tree with red lights and rubber snakes with a Devil Imp figure sitting on top. This included a gift exchange within the coven of different incenses, oils or ritual items a Brother or Sister might have been needing but could not afford. Then we held the Cathedral of the Black Goat Mass followed by a pot luck feast. As the hosts NNX and I always provided the traditional 'Devil's Heart' or 'Devil's Loaf' (because we had a vegetarian in the Coven for a few years) and other members provided the side dishes. Traditionally the feast would be served with Red Wine or Goat's Milk.

DEVIL'S HEART

Take 1 beef heart, cut off most of the fat and wash it thoroughly. Then put the heart into a kettle with 1 1/2 gallons of cold water and boil until tender.

Add salt, chili powder and black pepper corns just before it is done. Have ready half a head of cabbage, 1 chopped onion, chopped carrots and celery to which will be added a small quantity of white rice.

Boil all together for 1 hour. Serve hot. If the heart is removed from the broth before adding the vegetables, It may then be baked and then sliced for sandwiches with the resulting broth and vegetables served as a side soup.

DEVIL'S LOAF

In a nonstick skillet, sauté onions, mushrooms and green pepper in butter until softened.

In a bowl, combine the mixture, carrots, celery, eggs, walnut, sunflower kernels, salt, chili powder, dried tomatoes and black pepper corns.

Stir in bread crumbs or pulverized croutons

Coat a 9-in. x 5-in. x 3-in. baking pan with nonstick cooking spray, then line with waxed paper.

Transfer vegetable and nut mixture to a prepared pan. Bake at 350 degrees (Fahrenheit) for 1 hour. Let stand for ten minutes before slicing and serving. Garnish with parsley and ripened cherry tomatoes.

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JUNE 21st RITUAL

One of my former coven sisters nicknamed this the Grey mass because of the grey altar Cloth. Basically it is the same as the Cathedral of the Black Goat Public Mass (found in the Devil's Bible) except that since this ritual is focusing on the future ascension of Lucifer to the throne of the Universe, we would flip the names of Satan and Lucifer as said in the mass, and also said 'day' where we would have said 'night'. We would also redecorate the ritual chamber in the colors of Lucifer (White, Grey, Purple, Gold and Blue) as opposed to the Traditional Red and Black of Satan. The purpose is to simulate that the final cosmic battle has already happened and Satan has again regained his former glory as Lucifer—the most magnificent being in creation and now rightful ruler of all creation. Like what a ritual to our master would look like after the events described in 'The Devil's Disciple' had already happened. We only did this once a year on that date, and held the ritual during the day.

This ritual has not been practiced since the original Cathedral of the Black Goat Coven dissolved in 2006.

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